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REPORTS

OF THE

TOWN OFFICERS

OF THE

TOWN OF WALPOLE,

FOR THE

YEAR ENDING DECEMBER 31, 1889.







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FOR THE

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## TOWN OFFICERS FOR THE YEAR 1889-1890.

### Selectmen and Overseers of the Poor.

SAMUEL BIRD. CHAS. H. HARTSHORN. FRED H. FOWLER.

### Assessors.

NATHAN W. FISHER. PORTER S. BOYDEN. DAVID FISHER.

### Town Clerk.

GEORGE P. MOREY.

### Town Treasurer.

FRANK A. PILSBURY.

### Collector of Taxes.

NATHAN A. COBB.

### Surveyors of Highways.

SAMUEL BIRD. CHAS. H. HARTSHORN. FRED H. FOWLER.

### School Committee.

FREDERIC GUILD,.....Term expires.....1892

MARY R. BIRD,.....[Resigned.]

JAMES B. LEWIS,.....Term expires.....1890

To fill vacancy.

HERBERT M. PLIMPTON, [Resigned.]

HORACE C. METCALF, Term expires.....1890

To fill vacancy.

MYRON H. PIPER,....Term expires.....1890

ELBRIDGE P. BOYDEN, " " .....1891

ROBT. S. GRAY,..... " " .....1891

### Trustees of the Public Library.

MARY R. BIRD,.....Term expires.....1892

MARTHA M. ALLEN, " " .....1892

WILLARD I. LEWIS, " " .....1890

ROBT. S. GRAY,..... " " .....1890

MARION H. PICKERING, " " .....1891

NATHAN W. FISHER,... " .....1891

### Constables.

N. EMMONS WINSLOW. THOS. M. CROWLEY. ALVIN L. KEYES.

### Fence Viewers.

SYLVANUS W. HARTSHORN. JAS. G. SCOTT. RICHARD MORSE.

### Pound Keeper.

STEPHEN PEMBER.

**Field Drivers.**

|                   |                  |                    |
|-------------------|------------------|--------------------|
| WALTER S. GUILD.  | ALVIN L. KEYES.  | MORTON WIGGIN.     |
| THOS. F. MAHONEY. | EBEN C. NORTON.  | CORNELIUS CROWLEY. |
| THOS. L. DALTON.  | EDWARD CODY.     | GEO. H. DANFORTH.  |
|                   | HENRY E. BONNEY. |                    |

**Surveyors of Lumber.**

GEORGE H. KINGSBURY. JOSEPH WHITEHOUSE. ALTON N. CLARKE.

**Measurers of Wood and Bark.**

|                    |                  |                        |
|--------------------|------------------|------------------------|
| JOHN F. FREESE.    | ALTON N. CLARKE. | DANIEL P. BIRD.        |
| CHAS. H. BILLINGS. | LEWIS L. BOWKER. | FREDERIC A. HARTSHORN. |

**Sealer of Weights and Measures.**

DANIEL P. BIRD.

**Auditors.**

|               |                    |                  |
|---------------|--------------------|------------------|
| M. C. MURPHY. | WILLIAM E. FREESE. | MELZAR W. ALLEN. |
|---------------|--------------------|------------------|

**Registrars of Voters.**

Appointed by the Selectmen in March or April.

|                        |                                    |           |
|------------------------|------------------------------------|-----------|
| WILLIAM A. JEPSON,.... | Term expires.....                  | 1890      |
| JAMES G. HARTSHORN,..  | " "                                | .....1891 |
| JOHN A. WAY,.....      | " "                                | .....1892 |
| GEO. P. MOREY,.....    | Town Clerk, ( <i>ex-officio</i> .) |           |

**Engineers of the Fire Department.**

Appointed by the Selectmen in April.

|                |              |               |
|----------------|--------------|---------------|
| CHARLES FALES. | H. N. LEWIS. | FRANK N. GAY. |
|----------------|--------------|---------------|

**Forest Fire Wards.**

Appointed by the Selectmen in March or April.

|                |              |               |
|----------------|--------------|---------------|
| CHARLES FALES. | H. N. LEWIS. | FRANK N. GAY. |
|----------------|--------------|---------------|

**Undertakers.**

Licensed by the Board of Health on or before July 1.

|                     |                 |
|---------------------|-----------------|
| NAAMAN B. WILMARTH. | NATHAN A. COBB. |
|---------------------|-----------------|

**Auctioneers.**

Licensed by the Selectmen.

|                 |                        |                   |
|-----------------|------------------------|-------------------|
| NATHAN A. COBB. | SYLVANUS W. HARTSHORN. | JAMES P. TISDALE. |
|-----------------|------------------------|-------------------|



## APPROPRIATIONS FOR 1889.

---

|   |            |            |
|---|------------|------------|
| Support of schools : salaries, care of school-houses, and superintendence, fuel for schools,..... | \$8,000 00 |            |
| Supplies and incidentals for schools.....   | 790 00     |            |
| Repairs of school-houses.....   | 250 00     |            |
| “ “ highways and bridges.....   | 4000 00    |            |
| Support of poor at Almshouse.....   | 1200 00    |            |
| “ “ “ out of “ .....  | 1800 00    |            |
| Fire Department.....  | 500 00     |            |
| Town Hall.....  | 400 00     |            |
| Notes and interest.....   | 3000 00    |            |
| Public Library.....   | 700 00     |            |
| Post 157, G. A. R.....  | 100 00     |            |
| Town Officers.....  | 800 00     |            |
| Printing and stationery.....  | 250 00     |            |
| Street lamps.....   | 300 00     |            |
| Police.....   | 500 00     |            |
| Miscellaneous.....  | 1800 00    |            |
| New road to Diamond Pond.....   | 600 00     |            |
| State tax.....  | 1780 00    |            |
| County tax.....   | 1127 30    |            |
|   | <hr/>      | \$27897 30 |

## SELECTMEN'S REPORT.

We herewith submit a report of the expenditures for the year ending December 31, 1889, together with a statement showing the standing of each appropriation on the above date, and we ask your consideration of the same.

### SUPPORT OF SCHOOLS.

#### TEACHERS' SALARIES.

|  |           |
|--|-----------|
| Helen R. Stanley, 40 weeks at \$10 00..... | \$400 00  |
| A. M. Rhoades, 24 weeks, at \$4 50         | \$108 00  |
| A. M. Rhoades, 16 " " 5 00..               | 80 00     |
|  | <hr/>     |
|  | 188 00    |
| Mabel A. Jepson, 24 " " 9 00..             | 216 00    |
| Mabel A. Jepson, 16 " " 10 00..            | 160 00    |
|  | <hr/>     |
|  | 376 00    |
| Lizzie P. Bird, 40 " " 10 00.....          | 400 00    |
| Ellen M. Duffield, 24 " " 8 00..           | 192 00    |
| Ellen M. Duffield, 16 " " 10 00..          | 160 00    |
|  | <hr/>     |
|  | 352 00    |
| Ella A. Hartshorn, 24 " " 9 00..           | 216 00    |
| Ella A. Hartshorn, 16 " " 10 00..          | 160 00    |
|  | <hr/>     |
|  | 376 00    |
| Lizzie Evans, 24 " " 9 00..                | 216 00    |
| Lizzie Evans, 16 " " 10 00..               | 160 00    |
|  | <hr/>     |
|  | 376 00    |
| Grace D. Parker, 24 " " 9 00..             | 216 00    |
| Grace D. Parker, 16 " " 10 00..            | 160 00    |
|  | <hr/>     |
|  | 376 00    |
| Amy L. Boyden, 40 " " 12 50.....           | 500 00    |
| Lena F. Adams, 40 " " 10 00.....           | 400 00    |
| Annie L. Bird, 40 " " 10 00.....           | 400 00    |
| Annie N. Keene, 7 " " 9 00.....            | 63 00     |
| H. E. Hutchinson, 8 " " 12 50..            | 100 00    |
| H. E. Hutchinson, 16 " " 13 75..           | 220 00    |
|  | <hr/>     |
|  | 320 00    |
| F. W. Kendall, 8 " " 25 00.....            | 200 00    |
| Emma J. Barnes, 17 " " 9 00..              | 153 00    |
| Emma J. Barnes, 16 " " 10 00..             | 160 00    |
|  | <hr/>     |
|  | 313 00    |
| <i>Amount carried forward.....</i>         | <hr/>     |
|  | \$5040 00 |



|                                       |           |           |
|---------------------------------------|-----------|-----------|
| <i>Amount brought forward</i> .....   | \$5040 00 |           |
| M. B. Milan, 16 weeks at \$25 00..... | 400 00    |           |
| Henry R. Kendall, 16 “ “ 25 00.....   | 400 00    |           |
| Elsie M. Blake, 16 “ “ 12 50.....     | 200 00    |           |
| Frances T. Cook, 4 “ “ 3 00 12 00     |           |           |
| Frances T. Cook, 8 “ “ 5 00 40 00     |           |           |
|                                       | <hr/>     | 52 00     |
| Mary E. Anderson, 5 “ “ 5 00.....     | 25 00     |           |
|                                       | <hr/>     | \$6117 00 |

## SUPERINTENDENCE.

|   |          |          |
|---|----------|----------|
| G. H. Danforth, 6 months, at \$90 00..... | \$540 00 |          |
| F. W. Sweet, 4 “ “ 70 00.....             | 280 00   |          |
|   | <hr/>    | \$820 00 |

## CARE OF SCHOOL HOUSES.

|  |         |          |
|--|---------|----------|
| David F. O'Brien, 32 weeks at 75.....              | \$24 00 |          |
| David F. O'Brien, cleaning West school-house,..... | 2 00    |          |
| Edson C. Boyden, 40 weeks at \$1 75....            | 70 00   |          |
| Harry A. Bullard, 40 “ “ 1 75....                  | 70 00   |          |
| Edwin Evans, 40 “ “ 2 50....                       | 100 00  |          |
| A. D. Willett, 24 weeks, at \$11 25...\$270 00     |         |          |
| A. D. Willett, 16 “ “ 12 50... 200 00              |         |          |
|  | <hr/>   | 470 00   |
| H. R. Stanley, 8 “ “ 75.....                       | 6 00    |          |
| Mrs. Frank Welch, cleaning Centre,.....            | 11 00   |          |
| H. Donovan, “ East.....                            | 6 00    |          |
| H. Donovan, “ North.....                           | 6 00    |          |
| E. Evans, extra labor, East,.....                  | 3 00    |          |
|  | <hr/>   | \$768 00 |

## FUEL FOR SCHOOLS.

|                                   |        |          |
|-----------------------------------|--------|----------|
| Order 224. David F. O'Brien ..... | \$6 00 |          |
| “ 258. David Fisher .....         | 6 33   |          |
| “ 259. “ “ .....                  | 4 00   |          |
| “ 426. Nathan W. Fisher.....      | 19 50  |          |
| “ 506. Richard Morse .....        | 4 50   |          |
| “ 507. David F. O'Brien .....     | 21 75  |          |
| “ 511. David Fisher .....         | 93 75  |          |
| “ 593. P. A. Carbone.....         | 3 08   |          |
| “ 594. David Fisher .....         | 317 25 |          |
|                                   | <hr/>  | \$476 16 |

## STATEMENT.

*Receipts.*

|                               |            |           |
|-------------------------------|------------|-----------|
| Appropriation.....            | \$8,000 00 |           |
| Dog Tax.....                  | 376 47     |           |
| Income Mass. School Fund..... | 141 93     |           |
|                               | <hr/>      | \$8518 40 |

*Expenditures.*

|  |            |                  |
|--|------------|------------------|
| Teachers' salaries.....                    | \$6,117 00 |                  |
| Superintendent.....                        | 820 00     |                  |
| Care of school-houses.....                 | 768 00     |                  |
| Fuel for schools.....                      | 476 16     |                  |
| Order No. 686. Town of Dedham (tuition)..< | 337 24     |                  |
|  | <hr/>      | <u>\$8518 40</u> |

## REPAIRS OF SCHOOL-HOUSES.

|       |      |                             |       |          |
|-------|------|-----------------------------|-------|----------|
| Order | 27.  | E. P. Boyden.....           | \$ 50 |          |
| "     | 112. | W. Lewis & Co., Agents..... | 1 25  |          |
| "     | 152. | N. Y. & N. E. R. R. Co..... | 61    |          |
| "     | 159. | A. D. Willett.....          | 23 00 |          |
| "     | 198. | Exeter Machine Works .....  | 21 75 |          |
| "     | 352. | W. H. Merrill .....         | 55 00 |          |
| "     | 371. | C. O. Hall .....            | 12 08 |          |
| "     | 373. | A. D. Willett.....          | 30 00 |          |
| "     | 456. | S. Gould.....               | 30 25 |          |
| "     | 552. | T. A. Barrett.....          | 6 68  |          |
| "     | 553. | Plimpton Bros.....          | 2 00  |          |
| "     | 616. | Lewis Batting Mill .....    | 8 28  |          |
| "     | 617. | E. C. Boyden.....           | 12 85 |          |
| "     | 618. | J. L. Gay.....              | 1 20  |          |
| "     | 619. | A. D. Willett.....          | 6 00  |          |
| "     | 620. | H. A. Spear, Jr.....        | 51 62 |          |
|       |      |                             | <hr/> | \$263 07 |



## STATEMENT.

*Receipts.*

|  |          |          |
|--|----------|----------|
| Appropriation .....                          | \$250 00 |          |
| Special State appropriation, Acts 1888, .... | 13 07    |          |
|  |          | <hr/>    |
|  |          | \$263 07 |

## SUPPLIES AND INCIDENTALS FOR SCHOOLS.

|                                      |      |                               |          |
|--------------------------------------|------|-------------------------------|----------|
| Order                                | 26.  | H. D. Dupee .....             | \$2 54   |
| "                                    | 28.  | M. H. Piper .....             | 5 00     |
| "                                    | 29.  | Burditt & Williams .....      | 6 88     |
| "                                    | 30.  | J. W. Standiford & Co. ....   | 6 62     |
| "                                    | 31.  | Weeks & Potter .....          | 1 90     |
| "                                    | 32.  | Conant Rubber Co. ....        | 53       |
| "                                    | 33.  | John Power .....              | 1 75     |
| "                                    | 34.  | A. C. Stockin .....           | 90       |
| "                                    | 35.  | Harper & Bros. ....           | 1 89     |
| "                                    | 36.  | Willard Small .....           | 4 70     |
| "                                    | 37.  | F. M. Ambrose .....           | 2 50     |
| "                                    | 38.  | " " " .....                   | 2 67     |
| "                                    | 39.  | D. C. Heath & Co. ....        | 3 34     |
| "                                    | 40.  | William Read & Sons .....     | 40       |
| "                                    | 41.  | Crosby & Barton .....         | 1 20     |
| "                                    | 42.  | Geo. S. Perry .....           | 79 40    |
| "                                    | 111. | " " " .....                   | 12 50    |
| "                                    | 113. | E. S. Kellogg & Co. ....      | 4 00     |
| "                                    | 114. | Lee & Shepard .....           | 6 67     |
| "                                    | 115. | Allen-Print .....             | 9 00     |
| "                                    | 116. | Geo. S. Perry .....           | 50       |
| "                                    | 117. | Fuller, Leonard & Small ..... | 1 00     |
| "                                    | 118. | Hallet & Davis Co. ....       | 240 00   |
| "                                    | 158. | E. M. Duffield .....          | 1 00     |
| "                                    | 160. | T. O. Metcalf & Co. ....      | 1 60     |
| "                                    | 195. | Geo. S. Perry .....           | 54 27    |
| "                                    | 196. | " " " .....                   | 14 00    |
| "                                    | 197. | Clark & Maynard .....         | 2 40     |
| "                                    | 250. | Carter, Rice & Co. ....       | 2 70     |
| <hr/>                                |      |                               |          |
| <i>Amount carried forward, .....</i> |      |                               | \$471 86 |

|                                    |                               |          |
|------------------------------------|-------------------------------|----------|
| <i>Amount brought forward.....</i> |                               | \$471 86 |
| Order 251.                         | The Cyclostyle Co.....        | 4 25     |
| " 252.                             | F. M. Ambrose.....            | 6 00     |
| " 253.                             | Iverson, Blakeman & Co.....   | 4 20     |
| " 254.                             | Houghton, Mifflin & Co.....   | 3 06     |
| " 255.                             | Wm. H. Claflin & Co.....      | 15 06    |
| " 256.                             | M. H. Piper.....              | 2 50     |
| " 257.                             | Plimpton Bros.....            | 2 85     |
| " 260.                             | Geo. W. Wetherbee.....        | 1 00     |
| " 263.                             | Harriett E. Hutchinson.....   | 1 28     |
| " 312.                             | H. N. Lewis.....              | 1 13     |
| " 313.                             | H. A. Spear, Jr.....          | 2 26     |
| " 314.                             | J. H. Daniels.....            | 7 45     |
| " 315.                             | Allen - Print.....            | 6 80     |
| " 316.                             | " " .....                     | 2 00     |
| " 318.                             | G. H. Danforth.....           | 22 89    |
| " 342.                             | Boston School Supply Co.....  | 5 00     |
| " 433.                             | Herbert M. Plimpton & Co..... | 13 50    |
| " 434.                             | Willard Small.....            | 1 35     |
| " 435.                             | Thorp & Adams Mfg. Co.....    | 2 25     |
| " 436.                             | Carter, Rice & Co.....        | 3 30     |
| " 437.                             | Harrison Hume.....            | 9 58     |
| " 438.                             | Lee & Shepard.....            | 1 00     |
| " 439.                             | Ginn & Co.....                | 9 33     |
| " 440.                             | " " .....                     | 6 25     |
| " 441.                             | Geo. S. Perry.....            | 14 00    |
| " 442.                             | " " " .....                   | 20 80    |
| " 443.                             | " " " .....                   | 10 50    |
| " 444.                             | A. S. Barnes & Co.....        | 8 34     |
| " 445.                             | Frank W. Sweet.....           | 16 25    |
| " 447.                             | Plimpton Bros.....            | 3 50     |
| " 499.                             | D. C. Heath & Co.....         | 7 29     |
| " 500.                             | Henry T. Pratt.....           | 12 80    |
| " 501.                             | J. H. Fairbanks.....          | 1 38     |
| " 502.                             | E. C. Linfield.....           | 4 00     |
| " 503.                             | Geo. S. Perry.....            | 20 25    |
| " 504.                             | " " " .....                   | 17 28    |
| " 505.                             | Robt. S. Gray.....            | 10 25    |

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*Amount carried forward.....*\$752 79



|                                      |                              |          |
|--------------------------------------|------------------------------|----------|
| <i>Amount brought forward</i> ,..... |                              | \$752 79 |
| Order 549.                           | Geo. W. Wetherbee.....       | 4 00     |
| " 551.                               | Leach, Shewell & Sanborn.... | 6 48     |
| " 555.                               | Geo. S. Perry.....           | 33 24    |
| " 591.                               | Adams Express Co.....        | 1 00     |
| " 592.                               | Geo. S. Perry.....           | 23 84    |
| " 614.                               | E. Winslow .....             | 11 70    |
| " 615.                               | F. W. Sweet .....            | 4 23     |
| " 661.                               | Ginn & Company .....         | 9 17     |
| " 662.                               | Houghton, Mifflin & Co.....  | 40 00    |
| " 663.                               | Prang Educational Co.....    | 16 20    |
| " 664.                               | " " " .....                  | 21 00    |
| " 668.                               | Frank O. Pilsbury.....       | 20       |
|                                      |                              | <hr/>    |
|                                      |                              | \$923 85 |

## STATEMENT.

*Receipts.*

|  |          |          |
|--|----------|----------|
| Appropriation .....                          | \$790 00 |          |
| Income Mass. School Fund.....                | 41 05    |          |
| Special State appropriation, Acts of 1888... | 92 80    |          |
|  | <hr/>    |          |
|  |          | \$923 85 |

*Expenditure.*

|                                |          |
|--------------------------------|----------|
| Sundries as per statement..... | \$923 85 |
|--------------------------------|----------|

## SUPPORT OF POOR AT ALMSHOUSE.

|                                       |                                 |          |
|---------------------------------------|---------------------------------|----------|
| Order 47.                             | H. N. Lewis, supplies .....     | \$13 02  |
| " 81.                                 | N. W. Fisher, wood .....        | 5 00     |
| " 119.                                | Plimpton Bros., supplies .....  | 22 39    |
| " 125.                                | G. P. Chapin, 3 mos. salary ... | 100 00   |
| " 133.                                | Walter Thomas, posts .....      | 4 75     |
| " 141.                                | H. N. Lewis, supplies .....     | 16 63    |
| " 166.                                | L. F. Tisdale, cow .....        | 45 00    |
| " 191.                                | C. H. Hartshorn, supplies ..... | 65 86    |
| " 228.                                | M. W. Allen, fencing .....      | 10 80    |
|                                       |                                 | <hr/>    |
| <i>Amount carried forward</i> , ..... |                                 | \$283 45 |

|                                      |                                   |          |                  |
|--------------------------------------|-----------------------------------|----------|------------------|
| <i>Amount brought forward, .....</i> |                                   | \$283 45 |                  |
| Order 231.                           | Julius Guild, wood .....          | 15 00    |                  |
| " 232.                               | F. A. Brummitt, labor .....       | 1 75     |                  |
| " 240.                               | H. N. Lewis, supplies .....       | 13 09    |                  |
| " 243.                               | Plimpton Bros., supplies .....    | 48 29    |                  |
| " 244.                               | Geo. P. Chapin, pigs .....        | 10 00    |                  |
| " 246.                               | F. H. Fowler, supplies .....      | 2 25     |                  |
| " 302.                               | G. P. Chapin, 3 mos. salary ...   | 100 00   |                  |
| " 319.                               | M. W. Allen, shingles .....       | 2 00     |                  |
| " 332.                               | David Fisher, labor .....         | 6 50     |                  |
| " 353.                               | H. N. Lewis, supplies .....       | 18 08    |                  |
| " 383.                               | David Fisher, supplies .....      | 1 90     |                  |
| " 385.                               | David Fisher, coal .....          | 60 00    |                  |
| " 407.                               | G. P. Chapin, 3 mos. salary ...   | 100 00   |                  |
| " 421.                               | H. N. Lewis, supplies .....       | 16 20    |                  |
| " 450.                               | Plimpton Bros., supplies .....    | 40 91    |                  |
| " 451.                               | G. H. French, M. D., attend'ce    | 1 25     |                  |
| " 489.                               | Fisher Guild, supplies .....      | 10 47    |                  |
| " 513.                               | C. H. Fitts, labor .....          | 4 33     |                  |
| " 544.                               | H. A. Spear, supplies .....       | 18 57    |                  |
| " 564.                               | H. N. Lewis, supplies .....       | 19 21    |                  |
| " 600.                               | Jason Lewis, labor .....          | 6 50     |                  |
| " 601.                               | G. P. Chapin, 3 mos. salary ...   | 100 00   |                  |
| " 613.                               | Plimpton Bros., supplies .....    | 25 13    |                  |
| " 648.                               | C. H. Hartshorn, supplies .....   | 107 99   |                  |
| " 649.                               | H. N. Lewis, supplies .....       | 6 85     |                  |
| " 679.                               | C. O. Hall, paint .....           | 2 20     |                  |
| " 680.                               | F. O. Pillsbury, medicine, etc... | 3 60     |                  |
|                                      |                                   |          | <u>\$1025 52</u> |

## STATEMENT.

*Receipts.*

|   |           |                  |
|---|-----------|------------------|
| Appropriation .....                         | \$1200 00 |                  |
| Geo. P. Chapin, sales of produce .....      | 170 00    |                  |
| Estate of N. Bird, board of Mary Bird, .... | 97 50     |                  |
|   |           | <u>\$1467 50</u> |

*Expenditures.*

|  |           |                 |
|--|-----------|-----------------|
| Sundries as per statement .....          | \$1025 52 |                 |
| Balance unexpended, Dec. 31, 1889, ..... |           | <u>\$441 98</u> |

## SUPPORT OF POOR OUT OF ALMSHOUSE.

SANE.

George Clark :—

|  |  |         |
|--|--|---------|
| To cash paid the City of Holyoke ..... |  | \$56 35 |
|--|--|---------|

Mrs. Frank Welch :—

|                                 |         |        |
|---------------------------------|---------|--------|
| To cash paid David Fisher ..... | \$15 63 |        |
| “ “ “ H. N. Lewis .....         | 159 00  |        |
|                                 | <hr/>   | 174 63 |

Ira Frizell :—

|   |  |       |
|---|--|-------|
| To cash paid estate of Chas. Bouton ..... |  | 36 00 |
|---|--|-------|

Mary Frizell :—

|                                      |  |       |
|--------------------------------------|--|-------|
| To cash paid G. W. French, M. D..... |  | 20 10 |
|--------------------------------------|--|-------|

Patrick Kirby :—

|                                 |         |       |
|---------------------------------|---------|-------|
| To cash paid David Fisher.....  | \$15 00 |       |
| “ “ “ J. F. Freese .....        | 3 00    |       |
| “ “ “ estate Chas. Bouton ..... | 37 50   |       |
| “ “ “ Nora Cronin .....         | 10 00   |       |
|                                 | <hr/>   | 65 50 |

Thomas Kivlin :—

|   |        |      |
|---|--------|------|
| To cash paid G. P. Chapin expense to<br>Boston..... | \$1 40 |      |
| To cash paid Town of Hyde Park.....                 | 4 56   |      |
|   | <hr/>  | 5 96 |

Catherine E. Drake :—

|  |  |       |
|--|--|-------|
| To cash paid Town of Foxboro, funeral<br>expenses..... |  | 15 00 |
|--|--|-------|

Theresa Weaver :—

|                                      |        |       |
|--------------------------------------|--------|-------|
| To cash paid expenses to Boston..... | \$1 36 |       |
| “ “ “ City of Boston .....           | 62 15  |       |
|                                      | <hr/>  | 63 51 |

City of Boston :—

|                                  |  |       |
|----------------------------------|--|-------|
| To cash paid Margaret Welch..... |  | 40 00 |
|----------------------------------|--|-------|

Commonwealth of Massachusetts :—

|  |         |      |
|--|---------|------|
| To cash paid for Mrs. McGreil .....          |         | 2 00 |
| “ “ “ D. Fisher for John Tyler ...           | \$32 00 |      |
| “ “ “ C. H. Hartshorn for John<br>Tyler..... | 61 53   |      |

|                                     |                |                 |
|-------------------------------------|----------------|-----------------|
| <i>Amounts carried forward.....</i> | <i>\$93 53</i> | <i>\$479 05</i> |
|-------------------------------------|----------------|-----------------|



|   |         |                 |
|---|---------|-----------------|
| <i>Amounts brought forward.</i> .....                             | \$93 53 | \$479 05        |
| To cash paid N. B. Wilmarth for burial<br>of John Tyler.....      | 26 25   |                 |
|   | <hr/>   | 119 78          |
| To cash paid N. B. Wilmarth for burial of<br>Catherine Hardy..... |         | 16 00           |
| To cash paid City of Boston for J. Flynn                          | \$2 00  |                 |
| “ “ “ fare to “ “ “ “   | 90      |                 |
|   | <hr/>   | 2 90            |
| “ “ “ G. H. French, M. D. attend-<br>ance to tramp.....           |         | 1 00            |
| “ “ “ E. Winslow transferring M. J.<br>Sweeney to Tewksbury.....  | \$8 11  |                 |
| “ “ “ E. C. Norton, M. D. attend-<br>ing M. J. Sweeney.....       | 1 00    |                 |
|   | <hr/>   | 9 11            |
| “ “ “ H. C. Briggs .....  |         | 1 00            |
|   |         | <hr/>           |
|   |         | <u>\$628 84</u> |

## INSANE.

Emma M. Goss :—

To cash paid Westborough Insane Hospital \$1 45

Sarah Harndon :—

To cash paid Westborough Insane Hospital 168 01

Mary J. Carey :—

To cash paid Westborough Insane  
Hospital..... \$36 21

To cash paid Mrs. Van Buskirk.. 9 01

“ “ “ Mrs. Geo. W. Tyler 61 72

“ “ “ Miss C. P. Bispham 54 43

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161 37

Timothy J. Donovan :—

To cash paid Taunton Lunatic Hospital... 186 61

Bridget Mahoney :—

To cash paid Taunton Lunatic Hospital... 169 46

Patrick Reeves :—

To cash paid Worcester Lunatic Hospital 149 50

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\$836 40

## STATEMENT.

*Receipts.*

|                                    |           |           |
|------------------------------------|-----------|-----------|
| Appropriation .....                | \$1800 00 |           |
| City of Boston.....                | 25 27     |           |
| Commonwealth of Massachusetts..... | 30 54     |           |
|                                    | <hr/>     | \$1855 81 |

*Expenditures.*

|  |          |                 |
|--|----------|-----------------|
| Sundries, as per statement. [Sane.]..... | \$628 84 |                 |
| “ “ “ [Insane.].....                     | 836 40   |                 |
| James F. Hopkins, State aid.....         | 60 00    |                 |
|  | <hr/>    | 1525 24         |
| Balance unexpended Dec. 31, 1889.....    |          | <u>\$330 57</u> |
| Due from the Commonwealth of Mass.....   | \$121 78 |                 |
| “ “ “ City of Boston.....                | 40 00    |                 |
| “ “ Wm. Fenton.....                      | 1 50     |                 |
|  | <hr/>    | <u>\$163 28</u> |

## HIGHWAYS.

|           |                                    |                  |
|-----------|------------------------------------|------------------|
| Order 87. | Ira Fisher, highways.....          | \$4 75           |
| “ 89.     | N. A. Cobb, bridges.....           | 2 75             |
| “ 122.    | David Fisher, highways.....        | 9 30             |
| “ 148.    | A. Carberry, “.....                | 200 00           |
| “ 149.    | Julius Guild, “.....               | 200 00           |
| “ 150.    | E. L. Shepard, “.....              | 99 87            |
| “ 161.    | A. Carberry, “.....                | 300 00           |
| “ 188.    | Julius Guild, “.....               | 257 21           |
| “ 189.    | P. Riordan, “.....                 | 253 50           |
| “ 190.    | N.Y. & N. E. R. R. Co., freight    | 1 50             |
| “ 227.    | D. W. Lewis, drain pipe.....       | 35 75            |
| “ 229.    | M. W. Allen, railing.....          | 18 65            |
| “ 230.    | Julius Guild, highways.....        | 130 20           |
| “ 237.    | A. Carberry, “.....                | 343 12           |
| “ 239.    | H. A. Spear, Jr., nails.....       | 1 23             |
|           | <hr/>                              |                  |
|           | <i>Amount carried forward.....</i> | <i>\$1857 83</i> |

|                                       |  |           |
|---------------------------------------|--|-----------|
| <i>Amount brought forward</i> , ..... |  | \$1857 83 |
| Order 249.                            | Julius Guild, .....                        | 57 00     |
| " 303.                                | P. S. Boyden, railings.....                | 12 24     |
| " 320.                                | M. W. Allen, guide posts, &c.,             | 2 98      |
| " 321.                                | A. Carberry, highways.....                 | 54 80     |
| " 327.                                | Town of Norfolk, bridges.....              | 14 19     |
| " 331.                                | Eben Fuller, drain pipe.....               | 11 34     |
| " 366.                                | Julius Guild, highways.....                | 173 35    |
| " 367.                                | " " " .....                                | 5 95      |
| " 414.                                | A. Carberry, " .....                       | 100 00    |
| " 428.                                | " " " .....                                | 100 00    |
| " 455.                                | P. Riordan, " .....                        | 112 90    |
| " 457.                                | Julius Guild, " .....                      | 75 75     |
| " 479.                                | E. L. Shepard, " .....                     | 99 90     |
| " 480.                                | A. Carberry, " .....                       | 396 06    |
| " 496.                                | Julius Guild, " .....                      | 443 90    |
| " 514.                                | E. W. Talbot, drain pipe.....              | 3 30      |
| " 515.                                | W. H. Merrill, guide boards...             | 2 40      |
| " 542.                                | P. Riordan, highways.....                  | 7 25      |
| " 550.                                | Julius Guild, " .....                      | 58 75     |
| " 554.                                | G. H. Kingsbury, railing and<br>labor..... | 33 58     |
| " 588.                                | A. Carberry, highways.....                 | 69 75     |
| " 612.                                | Eben Fuller, drain pipe.....               | 3 78      |
| " 640.                                | Munro Bros., repairing tools...            | 3 10      |
| " 641.                                | F. N. Gay, guide boards.....               | 1 50      |
| " 652.                                | Julius Guild, highways.....                | 9 65      |
| " 669.                                | Union Mill Co., bridges.....               | 10 00     |

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\$3721 25

## STATEMENT.

*Receipts.*

Appropriation.....\$4000 00

*Expenditure.*

Sundries as per statement.....\$3721 25

Balance unexpended Dec. 31, 1889.....

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\$278 75



## STREET LAMPS.

|                                    |  |             |
|------------------------------------|--|-------------|
| Order 22.                          | Wm. Moore, 1st., 2 lamps, 2 yrs.,<br>to Dec. 31, '88.....  | \$24 00.    |
| " 123.                             | David Fisher, 1 lamp, 1 year, to<br>Dec. 31, '88.....      | 6 00        |
| " 156.                             | Willard Lewis, 1 lamp, 1 year to<br>Dec. 31, '88 .....     | 6 00        |
| " 193.                             | Geo. F. Allen, 3 lamps, 4 mos.                             | 8 00        |
| " 345.                             | Wm. J. Horner, 2 lamps, 6 mos.<br>to July 1, '89.....      | 6 00        |
| " 357.                             | Jas. H. Leland, 1 lamp, 10 mos.<br>to Dec. 31, '88.....    | 5 00        |
| " 378.                             | Geo. F. Allen, 3 lamps, 4 mos. to<br>Aug. 31, '89.....     | 8 45        |
| " 413.                             | C. A. Engley, 1 lamp, 6 mos. to<br>June 30, '89.....       | 3 00        |
| " 482.                             | Geo. F. Allen, 3 lamps, 1 mo.                              | 2 00        |
| " 517.                             | J. B. Cram, 1 lamp, one year, to<br>Dec. 31, '89.....      | 6 00        |
| " 589.                             | G. E. Allen, 3 lamps to Decem-<br>ber 31, '89.....         | 6 00        |
| " 590.                             | Edmund Polley, 1 lamp, 1 year<br>to Dec. 31, '89.....      | 6 00        |
| " 596.                             | T. W. Hartshorn, 1 lamp, 1 year<br>to Dec. 31, '89.....    | 6 00        |
| " 597.                             | East Walpole V. I. So., 8 lamps,<br>1 year to Dec. 31, '89 | \$48 00     |
| " 597.                             | East Walpole V. I. So., 1<br>lamp, 9 mos. ....             | 4 50        |
|                                    |  | <hr/> 52 50 |
| " 627.                             | Geo. P. Morey, 1 lamp, 2 years<br>to Dec. 31, '89.....     | 12 00       |
| " 628.                             | Warren Hartshorn, 1 lamp, 1 yr.<br>to Dec. 31, '89.....    | 6 00        |
| " 629.                             | Helen E. Clapp, 1 lamp, 1 yr.<br>to Dec. 31, '89.....      | 6 00        |
|                                    |  | <hr/>       |
| <i>Amount carried forward.....</i> |  | \$168 95    |

|                                     |   |                |
|-------------------------------------|---|----------------|
| <i>Amount brought forward</i> ..... |   | \$168 95       |
| Order 630.                          | Lucy D. Morton, 1 lamp, 1 year<br>to Dec. 31, '89.....  | 6 00           |
| " 631.                              | Jas. H. Leland, 1 lamp, 1 year<br>to Dec. 31, '89.....  | 6 00           |
| " 632.                              | Geo. E. Craig, 3 lamps, 1 year<br>to Dec. 31, '89.....  | 18 00          |
| " 633.                              | Albert Plimpton, 1 lamp, 1 year<br>to Dec. 31, '89..... | 6 00           |
| " 634.                              | John E. Mann, 1 lamp, 1 year<br>to Dec. 31, '89.....    | 6 00           |
| " 635.                              | Amos Binney, 1 lamp, 1 year to<br>Dec. 31, '89.....     | 6 00           |
| " 636.                              | S. W. Hartshorn, 1 lamp, 1 year<br>to Dec. 31, '89..... | 6 00           |
| " 637.                              | H. N. Lewis, 2 lamps, 1 year to<br>Dec. 31, '89.....    | 12 00          |
| " 638.                              | C. F. Hartshorn, 1 lamp, 1 year<br>to Dec. 31, '89..... | 6 00           |
| " 639.                              | Israel Spear, 1 lamp, 2 years to<br>Dec. 31, '89.....   | 12 00          |
| " 655.                              | J. B. Mowry, 1 lamp, 1 year to<br>Dec. 31, '89.....     | 6 00           |
| " 656.                              | E. C. Norton, 1 lamp, 1 year to<br>Dec. 31, '89.....    | 6 00           |
| " 657.                              | W. E. Freese, 1 lamp, 1 year to<br>Dec. 31, '89.....    | 6 00           |
| " 667.                              | A. Buker, 1 lamp, 1 year to Dec.<br>31, '89 .....       | 6 00           |
| " 682.                              | C. A. Engley, 1 lamp, 6 mos. to<br>Dec. 31, '89.....    | 3 00           |
|                                     |   | <hr/> \$279 95 |

## STATEMENT.

*Receipts.*

Appropriation..... \$300 00

*Expenditures.*

Sundries as per statement.....\$279 95  
 Balance unexpended, Dec. 31, 1889..... 

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\$20 05

## TOWN HALL.

|           |   |         |                 |
|-----------|---|---------|-----------------|
| Order 25. | H. N. Lewis, gasoline .....                 | \$18 36 |                 |
| " 75.     | H. N. Lewis, " .....                        | 9 00    |                 |
| " 142.    | Walworth Mfg. Co., gasoline ...             | 10 50   |                 |
| " 384.    | D. Fisher, coal .....                       | 72 00   |                 |
| " 424.    | D. Fisher, wood .....                       | 10 00   |                 |
| " 425.    | D. Fisher, " .....                          | 5 00    |                 |
| " 448.    | C. O. Hall, .....                           | 41 40   |                 |
| " 509.    | T. A. Barrett, furnaces .....               | 10 96   |                 |
| " 539.    | F. H. Fowler, .....                         | 2 00    |                 |
| " 540.    | E. Howard Watch & Clock Co.,<br>clock ..... | 5 50    |                 |
| " 602.    | Webster Gasoline Co., gasoline .            | 48 20   |                 |
| " 653.    | N. B. Wilmarth, services 1889 ..            | 250 00  |                 |
|           |   |         | <u>\$482 92</u> |

## STATEMENT.

*Receipts.*

|                                     |          |                 |
|-------------------------------------|----------|-----------------|
| Appropriation .....                 | \$400 00 |                 |
| Rent of hall .....                  | 250 00   |                 |
| Cash from Webster Gasoline Co. .... | 50       |                 |
|                                     |          | <u>\$650 50</u> |

*Expenditures.*

|  |                 |  |
|--|-----------------|--|
| Sundries as per statement .....        | 482 92          |  |
| Balance unexpended Dec. 31, 1889 ..... | <u>\$167 58</u> |  |

## STATE AID.

|  |          |                 |
|--|----------|-----------------|
| Jas. F. Hopkins, Acts 1879, Chap. 252, | \$120 00 |                 |
| Mary Menix, Acts 1879, Chap. 301,      | \$48 00  |                 |
| E. E. Jackson, " " " "                 | 48 00    |                 |
| A. M. Green, " " " "                   | 48 00    |                 |
|  |          | <u>144 00</u>   |
|  |          | <u>\$264 00</u> |

## STATEMENT.

*Receipts.*

|  |          |                 |
|--|----------|-----------------|
| Commonwealth of Massachusetts...                     | \$172 00 |                 |
| Charged to support of Poor out of<br>Almshouse ..... | 60 00    |                 |
|  |          | <u>\$232 00</u> |



*Expenditures.*

|  |          |          |          |
|--|----------|----------|----------|
| Deficiency Dec. 31, 1888.....  | \$172 00 |          |          |
| Sundries, as per statement, one-half<br>to be reimbursed by the Common-<br>wealth of Massachusetts ..... | 120 00   |          |          |
| Sundries, as per statement, to be re-<br>imbursed by the Commonwealth<br>of Massachusetts .....          | 144 00   |          |          |
|  | <hr/>    | \$436 00 |          |
| Deficiency Dec. 31, 1889 .....   |          |          | \$204 00 |
| Due from the Commonwealth of<br>Massachusetts, Acts 1879, Chap.<br>252 .....                             | \$60 00  |          |          |
| Due from the Commonwealth of Mas-<br>sachusetts, Acts 1879, Chap. 301                                    | 144 00   |          |          |
|  | <hr/>    | \$204 00 | \$204 00 |

**TOWN OFFICERS.**

|            |  |          |          |
|------------|--|----------|----------|
| Order 427. | P. S. Boyden, Assessor.....                                | \$125 00 |          |
| " 449.     | N. W. Fisher, " .....                                      | 125 00   |          |
| " 497.     | David Fisher, " .....                                      | 125 00   |          |
| " 670.     | J. A. Way, Registrar.....                                  | 15 00    |          |
| " 671.     | W. A. Jepson, " .....                                      | 15 00    |          |
| " 672.     | J. G. Hartshorn, " .....                                   | 15 00    |          |
| " 673.     | G. P. Morey, " .....                                       | 25 00    |          |
| " 674.     | " " " Town Clerk...  | 50 00    |          |
| " 675.     | F. O. Pilsbury, Treasurer.....                             | 100 00   |          |
| " 676.     | Samuel Bird, Selectman and<br>Overseer of Poor.....        | 100 00   |          |
| " 677.     | Chas. H. Hartshorn, Selectman<br>and Overseer of Poor..... | 100 00   |          |
| " 678.     | Fred H. Fowler, Selectman and<br>Overseer of Poor.....     | 100 00   |          |
|            |  | <hr/>    | \$895 00 |

## STATEMENT.

*Receipts.*

Appropriation..... \$800 00

*Expenditure.*

Sundries, as per statement..... \$895 00

Deficiency, Dec. 31, 1889..... \$95 00

## POST 157, G. A. R.

Order 202. M. W. Allen, Quarter Master.. \$100 00

*Receipts.*

Appropriation..... \$100 00

## PUBLIC LIBRARY.

Order 242. Robert S. Gray, Treas..... \$150 00

" 487. " " " " ..... 150 00

" 654. " " " " ..... 400 00

\$700 00

## STATEMENT.

*Receipts.*

Appropriation ..... \$700 00

*Expenditures.*

Sundries, as per statement ..... \$700 00

## POLICE.

Order 88. J. J. Feeley, Vogel case..... \$25 00

" 334. E. Winslow, special services... 42 00

" 336. A. L. Keyes, " " 6 25

" 337. P. B. Clark, " " 6 25

" 338. A. McKew, " " 6 25

" 339. C. O. Hall, " " 6 25

" 340. W. H. Merrill, " " 6 25

" 341. W. H. Boyden, " " 6 25

" 350. G. A. Russell, " " 6 25

" 543. A. L. Keys, " " 2 00

\$112 75

## STATEMENT.

*Receipts.*

Appropriation ..... \$500 00

*Expenditures.*

Sundries, as per statement..... \$112 75

Balance unexpended Dec. 31, 1889 ....            \$387 25

## FIRE DEPARTMENT.

|            |                                   |                   |                 |
|------------|-----------------------------------|-------------------|-----------------|
| Order 128. | H. N. Lewis, services .....       | \$14 25           |                 |
| " 151.     | H. E. Clapp, rent .....           | 7 50              |                 |
| " 155.     | Tiger Engine Co., services ....   | 10 50             |                 |
| " 223.     | W. B. Merrill, lettering lanterns | 4 00              |                 |
| " 225.     | H. D. Dupee, 6 hours labor ...    | 1 50              |                 |
| " 226.     | Crosby Steam Gauge Co., rep.      |                   |                 |
|            | whistle .....                     | 7 50              |                 |
| " 262.     | Tiger Engine Co., services.....   | 29 00             |                 |
| " 287.     | H. E. Clapp, rent. ....           | 7 50              |                 |
| " 311.     | S. D. Hicks & Son, material and   |                   |                 |
|            | rep. whistle .....                | 2 90              |                 |
| " 322.     | Spring Brook Hose Co., services   | 23 25             |                 |
| " 323½.    | H. C. Hunt & Co., supplies ...    | 6 79              |                 |
| " 355.     | Tiger Engine Co., services ....   | 16 50             |                 |
| " 429.     | H. E. Clapp, rent .....           | 7 50              |                 |
| " 490.     | Neponset Hook & Ladder Co.,       |                   |                 |
|            | services.....                     | 78 50             |                 |
| " 595.     | Spring Brook Hose Co., services   | 38 00             |                 |
| " 603.     | E. P. Boyden, repairs .....       | 6 35              |                 |
| " 626.     | H. E. Clapp, rent .....           | 7 50              |                 |
| " 642.     | Munro Bros., repairs.....         | 3 25              |                 |
| " 643.     | Holmes Nye, teaming.....          | 1 25              |                 |
| " 644.     | E. Winslow, teaming.....          | 2 75              |                 |
| " 645.     | F. N. Gay, services and repairs.  | 12 75             |                 |
| " 646.     | H. N. Lewis, services and sup-    |                   |                 |
|            | plies, .....                      | 17 50             |                 |
| " 647.     | F. O. Pillsbury, services.....    | 1 60              |                 |
| " 666.     | Charles Fales, services .....     | 10 00             |                 |
|            |                                   | <u>          </u> | <u>\$318 14</u> |



## STATEMENT.

*Receipts.*

Appropriation ..... \$500 00

*Expenditures.*

Sundries, as per statement..... \$318 14  
 Balance unexpended Dec .31, 1889.....        \$181 86

## NOTES AND INTEREST.

|           |   |               |                  |
|-----------|---|---------------|------------------|
| Order 85. | Maverick National Bank, interest .....          | \$80 00       |                  |
| “ 124.    | Maverick National Bank, interest .....          | 100 00        |                  |
| “ 192.    | Brewster, Cobb & Estabrook, discount.....       | 132 17        |                  |
| “ 284.    | H. A. Willis, Treas., interest..                | 240 00        |                  |
| “ 285.    | Maverick National Bank, interest .....          | 40 00         |                  |
| “ 361.    | Maverick National Bank, note and interest ..... | 2080 00       |                  |
| “ 406.    | Maverick National Bank, interest.....           | 100 00        |                  |
| “ 598.    | H. A. Willis, Treas., interest...               | 240 00        |                  |
| “ 599.    | Maverick National Bank, interest .....          | 40 00         |                  |
|           |   | <u>      </u> | <u>\$3052 17</u> |

## STATEMENT.

Appropriation.....\$3000 00  
 Interest on deposits..... 104 30  
       \$3104 30

*Expenditures.*

Sundries, as per statement..... \$3052 17  
        
 Balance unexpended Dec. 31, 1889..... \$52 12

## STATE TAX.

|            |                                |           |
|------------|--------------------------------|-----------|
| Order 559. | Geo. A. Marden, State Treas... | \$1780 00 |
|------------|--------------------------------|-----------|

*Receipts.*

|                    |                  |
|--------------------|------------------|
| Appropriation..... | <u>\$1780 00</u> |
|--------------------|------------------|

## LOAN ACCOUNT.

|            |                              |           |
|------------|------------------------------|-----------|
| Order 510. | Maverick National Bank ..... | \$8000 00 |
|------------|------------------------------|-----------|

*Receipts.*

|                             |                  |
|-----------------------------|------------------|
| Maverick National Bank..... | <u>\$8000 00</u> |
|-----------------------------|------------------|

## PRINTING AND STATIONERY.

|       |      |   |        |
|-------|------|---|--------|
| Order | 50.  | F. O. Pilsbury, postage stamps                    | \$1 00 |
| "     | 53.  | Allen-Print, printing posters ..                  | 2 50   |
| "     | 79.  | H. C. Metcalf, postage stamps                     | 3 32   |
| "     | 86.  | Allen-Print, voting lists .....                   | 25 50  |
| "     | 90.  | " " town reports,.....                            | 130 50 |
| "     | 120. | H. C. Metcalf, postage stamps                     | 1 25   |
| "     | 145. | Samuel Hobbs, draft books ....                    | 8 00   |
| "     | 153. | Allen-Print, town warrants....                    | 2 45   |
| "     | 154. | " " printing posters...                           | 2 50   |
| "     | 194. | Samuel Ward Co., stationery...                    | 1 65   |
| "     | 199. | Allen-Print, envelopes and<br>printing .....      | 1 75   |
| "     | 200. | Allen-Print, town warrants....                    | 2 40   |
| "     | 201. | Alden & Barron, posters.....                      | 75     |
| "     | 238  | " " " " .....                                     | 75     |
| "     | 328. | F. H. Fowler, postage .....                       | 2 00   |
| "     | 358. | H. C. Metcalf, postal cards....                   | 5 00   |
| "     | 368. | Allen-Print, print'g postal cards                 | 2 00   |
| "     | 369. | Samuel Ward Co., letter books                     | 1 01   |
| "     | 375. | F. O. Pilsbury, postage stamps                    | 1 00   |
| "     | 376. | E. B. Thorndike, printing tax<br>bills .....      | 8 64   |
| "     | 454. | Allen-Print, printing Registrar's<br>notices..... | 2 25   |

|                                     |                 |
|-------------------------------------|-----------------|
| <i>Amount carried forward .....</i> | <u>\$206 22</u> |
|-------------------------------------|-----------------|

|                                     |                                   |          |                 |
|-------------------------------------|-----------------------------------|----------|-----------------|
| <i>Amount brought forward</i> ..... |                                   | \$206 22 |                 |
| Order 481.                          | Allen-Print, printing tickets.... | 2 25     |                 |
| “ 495.                              | “ “ “ town war-                   |          |                 |
|                                     | rants.....                        | 3 25     |                 |
| “ 545.                              | F. O. Pillsbury, stamps, etc....  | 1 75     |                 |
| “ 611.                              | Allen-Print, printing notices...  | 1 75     |                 |
| “ 685.                              | N. A. Cobb, “ “ ...               | 2 00     |                 |
|                                     |                                   |          | <u>\$217 22</u> |

## STATEMENT.

*Receipts.*

Appropriation ..... \$250 00

*Expenditures.*

Sundries, as per statement ..... \$217 22

Balance unexpended Dec. 31, 1889..... \$32 78

## ROAD TO DIAMOND POND.

|            |                                |          |                 |
|------------|--------------------------------|----------|-----------------|
| Order 247. | Julius Guild, contract .....   | \$387 00 |                 |
| “ 248.     | “ “ extra labor.....           | 14 59    |                 |
| “ 261.     | John Flynn, land damage .....  | 25 00    |                 |
| “ 324.     | James Hennessey, land damage   | 8 00     |                 |
| “ 329.     | Roger Cunningham, “ “          | 100 00   |                 |
| “ 330.     | “ “ fencing ....               | 35 00    |                 |
| “ 360.     | Michael Higgins, land damage . | 5 00     |                 |
| “ 370.     | James E. Sullivan, “ “ ...     | 5 00     |                 |
|            |                                |          | <u>\$579 50</u> |

## STATEMENT.

*Receipts.*

Appropriation ..... \$600 00

*Expenditures.*

Sundries, as per statement ..... \$579 50

Balance unexpended Dec. 31, 1889..... \$20 50

## WALPOLE PLAIN CEMETERY.

Order 379. E. L. Shepard, labor..... \$8 08

*Receipts.*

Interest on \$200, Capen Fund, to May 1, '89. \$8 08

## MISCELLANEOUS.

|                                    |   |                 |
|------------------------------------|---|-----------------|
| Order 1.                           | Warren Boyden, insurance on piano .....             | \$14 00         |
| " 49.                              | Geo. A. Marden, State Treasurer .....               | 25              |
| " 80.                              | John B. Rooney, services as Constable .....         | 33 30           |
| " 82.                              | Eugene Thomas, Auditor.....                         | 5 00            |
| " 83.                              | F. H. Fowler, Auditor.....                          | 5 00            |
| " 134.                             | E. Grover, surveys.....                             | 32 00           |
| " 157.                             | T. M. Crowley, services as Constable .....          | 22 20           |
| " 187.                             | Geo. A. Marden, State Treasurer .....               | 25              |
| " 245.                             | F. H. Fowler, sundries .....                        | 1 01            |
| " 286.                             | E. L. Burdakin, list of deeds and plans .....       | 70 00           |
| " 323.                             | Peter Daily, fire inquest.....                      | 286 00          |
| " 335.                             | E. Winslow, posting Town warrants.....              | 13 00           |
| " 343.                             | C. H. Hartshorn, sundries.....                      | 2 48            |
| " 359.                             | F. H. Fowler, " .....                               | 1 00            |
| " 377.                             | S. L. Gilman, distributing ballots .....            | 2 00            |
| " 412.                             | Town of Norfolk, taxes.....                         | 2 19            |
| " 432.                             | Geo. P. Morey, insurance Village school-house ..... | 2 00            |
| " 484.                             | Geo. A. Marden, State Treasurer .....               | 25              |
| " 498.                             | David Fisher, supplies for Assessors .....          | 19 15           |
| " 516.                             | W. H. Merrill, labor.....                           | 6 00            |
| " 560.                             | C. O. Hall, painting Village school-house .....     | 50 00           |
| " 561.                             | P. S. Boyden, voting booths, rails, etc. ....       | 36 19           |
| " 609.                             | E. Winslow, Constable .....                         | 29 50           |
| " 651.                             | F. O. Pillsbury, .....                              | 2 25            |
| " 659.                             | Geo. H. French, M. D., recording births.....        | 5 25            |
| " 660.                             | E. C. Norton, M. D., recording births .....         | 4 50            |
| <i>Amount carried forward.....</i> |   | <i>\$644 77</i> |



|  |          |           |
|--|----------|-----------|
| <i>Amount brought forward</i> ,.....                                 | \$644 77 |           |
| Order 683. Geo. P. Morey, sundries.....                              | 11 60    |           |
| “ 684. Geo. P. Morey, recording births,<br>deaths and marriages..... | 46 25    |           |
| “ 351. Geo. D. Hamant, repairs to town<br>pump .....                 | 3 50     |           |
| “ 687. N. A. Cobb, abatements .....                                  | 79 05    |           |
| “ 687. N. A. Cobb, discounts .....                                   | 1309 18  |           |
| “ 688. N. A. Cobb, services.....                                     | 228 66   |           |
|  | <hr/>    | \$2323 01 |

## STATEMENT.

*Receipts.*

|                                 |           |           |
|---------------------------------|-----------|-----------|
| Appropriation.....              | \$1800 00 |           |
| Corporation Tax.....            | 546 22    |           |
| National Bank Tax .....         | 617 89    |           |
| F. O. Pillsbury .....           | 1 00      |           |
| W. H. A. Newton.....            | 1 00      |           |
| Walpole Assembly, K. of L. .... | 58 33     |           |
| Mrs. Sampson.....               | 12 00     |           |
|                                 | <hr/>     | \$3036 44 |

*Expenditures.*

|                                       |           |          |
|---------------------------------------|-----------|----------|
| Sundries, as per statement.....       | \$2323 01 |          |
| Balance unexpended Dec. 31, 1889..... | <hr/>     | \$713 43 |

## RECAPITULATION.

|   |            |  |
|---|------------|--|
| Support of schools, salaries, care of school-<br>houses, fuel for schools, and superintend-<br>ence,..... | \$8518 40  |  |
| Repairs of school-houses,.....  | 263 07     |  |
| Supplies and incidentals for schools, .....   | 923 85     |  |
| Support of poor at Almshouse, .....   | 1025 52    |  |
| Support of poor out of Almshouse,.....  | 1465 24    |  |
|   | <hr/>      |  |
| <i>Amount carried forward</i> , .....   | \$12196 08 |  |

|                                     |            |            |
|-------------------------------------|------------|------------|
| <i>Amount brought forward</i> ..... | \$12196 08 |            |
| Highways, .....                     | 3721 25    |            |
| Street Lamps,.....                  | 279 95     |            |
| Town Hall, .....                    | 482 92     |            |
| State Aid, .....                    | 264 00     |            |
| Town Officers, .....                | 895 00     |            |
| Post 157, G. A. R., .....           | 100 00     |            |
| Public Library, .....               | 700 00     |            |
| Police, .....                       | 112 75     |            |
| Fire Department,.....               | 318 14     |            |
| Notes and Interest, .....           | 3052 17    |            |
| State Tax,.....                     | 1780 00    |            |
| Temporary Loans,.....               | 8000 00    |            |
| Printing and Stationery,.....       | 217 22     |            |
| New Road to Diamond Pond, .....     | 579 50     |            |
| Walpole Plain Cemetery, .....       | 8 08       |            |
| Miscellaneous, .....                | 2323 01    |            |
|                                     | <hr/>      | \$35030 07 |

## FINANCIAL CONDITION OF THE TOWN

Dec. 31, 1889.

### ASSETS.

|   |           |           |
|---|-----------|-----------|
| Cash in Treasury,.....                      | \$3722 10 |           |
| Due from the Commonwealth, for State aid,   |           |           |
| Chap. 252, Acts 1879,.....                  | 60 00     |           |
| Due from the Commonwealth, for State aid,   |           |           |
| Chap. 301, Acts 1879,.....                  | 144 00    |           |
| Due from the Commonwealth, for support of   |           |           |
| paupers,.....                               | 121 79    |           |
| Due from the City of Boston, for support of |           |           |
| paupers,.....                               | 40 00     |           |
| Due from the heirs of Nath'l Bird, for sup- |           |           |
| port of Mary Bird, .....                    | 32 50     |           |
| Due from Wm. Fenton, for aid M. J. Young,   | 1 50      |           |
|   | <hr/>     | \$4121 89 |

### LIABILITIES.

|  |       |         |
|--|-------|---------|
| Due appropriation for Town records,..... | <hr/> | \$50 00 |
|--|-------|---------|

The following is a statement of the Town's debt on account of Town Hall, bearing interest at 4 per cent. per annum, payable semi-annually:—

|                               |           |                 |
|-------------------------------|-----------|-----------------|
| Note due Sept. 1, 1890, ..... | \$2000 00 |                 |
| “ “ April 1, 1891, .....      | 5000 00   |                 |
| “ “ July 1, 1896, .....       | 2000 00   |                 |
|                               |           | <hr/> \$9000 00 |
|                               |           | <hr/>           |

Also debt on account of school-house, bearing interest at 4 per cent., payable semi-annually:—

|                              |           |                  |
|------------------------------|-----------|------------------|
| Note due July 1, 1891, ..... | \$2400 00 |                  |
| “ “ “ 1, 1892, .....         | 2400 00   |                  |
| “ “ “ 1, 1893, .....         | 2400 00   |                  |
| “ “ “ 1, 1894, .....         | 2400 00   |                  |
| “ “ “ 1, 1895, .....         | 2400 00   |                  |
|                              |           | <hr/> \$12000 00 |
|                              |           | <hr/>            |

### ESTIMATES FOR 1890.

|  |                  |
|--|------------------|
| Support of schools, salaries, care of school-houses, fuel for schools and superintendence..... | \$8000 00        |
| Incidentals for Schools,.....  | 300 00           |
| Repairs of School-houses,.....   | 250 00           |
| “ “ Highways and Bridges, .....  | 6000 00          |
| Support of Poor at Almshouse, .....  | 1200 00          |
| “ “ “ out of Almshouse,.....   | 1800 00          |
| Fire Department.....   | 500 00           |
| Town Hall, .....   | 300 00           |
| Notes and Interest, .....  | 3000 00          |
| Public Library,.....   | 500 00           |
| Post 157, G. A. R.,.....   | 100 00           |
| Town Officers, .....   | 1000 00          |
| <i>Amount carried forward.....</i>   | <hr/> \$22950 00 |

|                                      |            |                 |
|--------------------------------------|------------|-----------------|
| <i>Amount brought forward</i> ,..... | \$22950 00 |                 |
| Printing and Stationery,.....        | 250 00     |                 |
| Street Lamps,.....                   | 300 00     |                 |
| Miscellaneous, .....                 | 1500 00    |                 |
| State Tax, amount assessed, .....    |            |                 |
| County Tax, “ “ .....                |            | ———— \$25000 00 |

Respectfully submitted.

SAMUEL BIRD,  
CHAS. H. HARTSHORN,  
FRED H. FOWLER,  
*Selectmen of Walpole.*

WALPOLE, Dec. 31, 1889.

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OFFICE OF THE SELECTMEN, TOWN HALL,  
Walpole, Mass., Feb. 4, 1890.

We have this day examined the accounts of the Selectmen for the year ending December 31, 1889, and find them correct and properly vouched.

M. W. ALLEN,  
W. E. FREESE,  
*Auditors.*



## LIST OF JURORS.

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AS REVISED BY THE SELECTMEN FOR THE YEAR 1890.

|                      |                      |
|----------------------|----------------------|
| Allen, Samuel        | Kingsbury, George H. |
| Allen, Melzar W.     | Leland, James H.     |
| Bagley, Clinton      | Lane, Harry B.       |
| Boyden, Elbridge P.  | Mann, Horace W.      |
| Cantwell, Patrick H. | Mowry, Junius B.     |
| Craig, George E.     | Maguire, Thomas F.   |
| Cobb, Nathan A.      | Mahoney, William     |
| Ellis, George        | O'Brien, John P.     |
| Everett, Daniel E.   | Plimpton, Henry P.   |
| Everett, Edwin       | Reed, Francis L.     |
| Fales, Charles       | Riordan, Patrick     |
| Fisher, Nathan W.    | Scott, James G.      |
| Fowler, Fred H.      | Smith, Henry W.      |
| Guild, Julius        | Shepard, Edward L.   |
| Gould, Simon         | Turner, Daniel       |
| Hall, Charles O.     | Whitton, Ivory       |
| Hanners, Joshua B.   | Wetherbee, George W. |
| Hartshorn, James G.  |                      |

Respectfully submitted.

SAMUEL BIRD,  
CHARLES H. HARTSHORN,  
FRED H. FOWLER,  
*Selectmen of Walpole.*

Guide-boards have been maintained at the following points, viz. :  
 Corner East and Main streets ; corner Washington and Common streets ; corner Cross and Main streets ; at Sharon line ; corner Kendall and Main streets ; corner Plimpton and Main streets ; corner Kendall and School streets ; corner Plimpton and East streets ; corner Diamond and East streets ; corner Short and East streets ; corner Kendall and East streets ; corner Kendall and Washington streets ; corner Kendall and Peach streets ; corner Main and Fisher streets ; corner North and Main streets ; corner Main and Mylod streets ; corner North and Cemetery streets ; corner Main and Bullard streets ; corner North and Gill streets ; corner North and Brook streets ; corner North and High streets ; corner North and Fisher streets ; corner Main and Gill streets ; corner Sumner and Coney streets ; corner Main and Gould streets ; corner Coney and Pleasant streets ; corner Pleasant and Union streets ; corner Washington and Union streets ; corner East and Washington streets ; corner Washington and Short streets ; corner South and Washington streets ; corner Washington and Pine streets ; corner Water and Washington streets ; corner South and Pine streets ; corner Neponset and Sumner streets ; corner Winter and Sumner streets ; corner West and Back streets ; corner Winter and Main streets ; corner Granite and Back streets ; corner Plain and Main streets ; corner Kingsbury and Plain streets ; corner Cedar and West streets ; at R. R. Bridge, West street ; corner Norfolk and West streets ; corner Oak and Main streets ; corner Back and West streets ; corner South and Common streets ; corner Clap and Common streets ; corner Elm and West streets : corner Main and Common streets ; corner Spring and West streets ; corner Main and Spring streets.

Respectfully submitted.

SAMUEL BIRD,  
 CHAS. H. HARTSHORN,  
 FRED H. FOWLER,

*Selectmen.*

## REPORT OF THE OVERSEERS OF THE POOR.

### SUPPORT OF POOR AT ALMSHOUSE.

1889.

|          |                                |          |           |
|----------|--------------------------------|----------|-----------|
| Jan. 1.  | Amount of personal property at |          |           |
|          | Almshouse.....                 | \$550 00 |           |
|          | Amount paid for supplies ..... | 1025 52  |           |
|          |                                |          | \$1575 52 |
| Dec. 31. | Amount of personal property at |          |           |
|          | Almshouse.....                 | \$600 00 |           |
|          | Amount received for sundries.. | 267 50   |           |
|          |                                |          | \$867 50  |
|          | Net cost.....                  |          | \$708 02  |

#### INMATES DURING THE YEAR.

|                     |           |         |
|---------------------|-----------|---------|
| Mary Bird,          | 52 weeks. |         |
| Nancy D. Knowlton,  | 52 “      |         |
| Clarissa H. Cheney, | 52 “      |         |
| Asa Frizell,        | 34 “      | 4 days. |
| Manning Kivlin,     | 1 “       | 2 “     |
| Mary J. Young,      |           | 2 “     |
| Frank Kivlin        | 1 “       | 2 “     |

193 weeks, 3 days.

Tramps, 427.

### SUPPORT OF POOR OUT OF ALMSHOUSE.

|   |         |           |
|---|---------|-----------|
| Amount paid out .....                     |         | \$1525 24 |
| “ received from City of Boston .....      | \$25 27 |           |
| “ “ “ Commonwealth of Massachusetts ..... | 30 54   |           |
| Due from Commonwealth of Massachusetts..  | 121 78  |           |
| “ “ City of Boston.....                   | 40 00   |           |
| “ “ Wm. Fenton .....                      | 1 50    |           |
|   |         | \$219 09  |
| Net cost.....                             |         | \$1306 15 |

The Almshouse continues in charge of Mr. and Mrs. George P. Chapin, as Master and Matron. They have performed their duties in a faithful and satisfactory manner. The inmates, although few in number, are aged, and require much and close attention, which has been given faithfully and for the best interest and comfort of all. Everything about the house shows that neatness, good order, and economy have been practiced, and that the interests of the Town have been kept in mind, as well as the comfort of the inmates. The Overseers are satisfied that it would be hard to fill their places, should they feel that they could no longer remain in charge.

The number of inmates at the beginning of the year numbered four — and at the close three. One has died — Aza Frizell, aged 82 yrs. Two were admitted for a short time, but have been taken by friends, who provide for their entire support. One (Mary Bird), has her board paid to the Town.

The average number of inmates gives 193 3-7 weeks for one person, making the cost \$3.66 per week for each inmate — against \$4.63 last year. Although very little has been paid out in repairs during the year, the number of inmates are so few that it would be hard to reduce the annual expense of their support.

The amount expended during the year for the support of the poor out of the Almshouse, not including the insane, was \$688.84 against \$427.43 last year. Included in this amount (\$688.84) are charges to other Towns and the Commonwealth for the support of their poor living in Walpole, amounting to \$219.09, which has been or will be paid into the treasury of the Town.

The cost of support of the Insane during the year has been \$836.40. The number of insane at the commencement of the year was six; at the close four — two having died during the term.

Respectfully submitted.

SAMUEL BIRD,  
CHAS. H. HARTSHORN,  
FRED H. FOWLER,

*Overseers of the Poor.*



## REPORT OF COLLECTOR OF TAXES FOR 1889.

NATHAN A. COBB, *Collector, in account with Town of Walpole.*  
1889. *Dr.*

|  |            |
|--|------------|
| To amount of taxes for 1889, committed |            |
| for collection.....                    | \$24431 49 |
| To accrued interest.....               | 8 28       |
|  | \$24439 77 |

*Cr.*

|       |     |                              |          |
|-------|-----|------------------------------|----------|
| Aug.  | 23. | By cash paid F. O. Pilsbury, |          |
|       |     | Treasurer.....               | \$225 00 |
| "     | 27. | By cash paid F. O. Pilsbury, |          |
|       |     | Treasurer.....               | 225 00   |
| Sept. | 7.  | By cash paid F. O. Pilsbury, |          |
|       |     | Treasurer.....               | 140 00   |
| "     | 19. | By cash paid F. O. Pilsbury, |          |
|       |     | Treasurer.....               | 600 00   |
| "     | 27. | By cash paid F. O. Pilsbury, |          |
|       |     | Treasurer.....               | 328 84   |
| Oct.  | 4.  | By cash paid F. O. Pilsbury, |          |
|       |     | Treasurer.....               | 163 46   |
| "     | 7.  | By cash paid F. O. Pilsbury, |          |
|       |     | Treasurer.....               | 154 08   |
| "     | 15. | By cash paid F. O. Pilsbury, |          |
|       |     | Treasurer.....               | 637 11   |
| "     | 19. | By cash paid F. O. Pilsbury, |          |
|       |     | Treasurer.....               | 1325 71  |
| "     | 26. | By cash paid F. O. Pilsbury, |          |
|       |     | Treasurer.....               | 465 17   |
| "     | 30. | By cash paid F. O. Pilsbury, |          |
|       |     | Treasurer.....               | 394 73   |
| Nov.  | 2.  | By cash paid F. O. Pilsbury, |          |
|       |     | Treasurer.....               | 2726 71  |

|                             |           |
|-----------------------------|-----------|
| Amount carried forward..... | \$7385 81 |
|-----------------------------|-----------|

|                                     |   |                   |
|-------------------------------------|---|-------------------|
| <i>Amount brought forward</i> ..... |   | \$7385 81         |
| Nov.                                | 5. By cash paid F. O. Pilsbury,<br>Treasurer.....   | 13306 68          |
|                                     | By County tax.....                                  | 1127 30           |
| "                                   | 29. By cash paid F. O. Pilsbury,<br>Treasurer.....  | 132 46            |
| Dec.                                | 20. By cash paid F. O. Pilsbury,<br>Treasurer.....  | 71 13             |
| "                                   | 31. By cash paid F. O. Pilsbury,<br>Treasurer.....  | 842 89            |
|                                     |   | <hr/>             |
|                                     |   | \$22866 27        |
| "                                   | 31. By abatements on taxes.....                     | 79 05             |
| "                                   | 31. By discount on taxes .....                      | 1309 18           |
|                                     | By uncollected on Walpole<br>Plain house lots ..... | 185 27            |
|                                     |   | <hr/>             |
|                                     |   | <u>\$24439 77</u> |

Respectfully submitted.

NATHAN A. COBB,  
*Collector.*

WALPOLE, Dec. 31, 1889.

Examined and approved.

SAMUEL BIRD,  
CHAS. H. HARTSHORN,  
FRED H. FOWLER,  
*Selectmen of Walpole.*

## REPORT OF TREASURER.

---

**F. O. PILSBURY**, *Treasurer, in acct. with the Town of Walpole.*  
1889.

*Dr.*

|       |     |   |            |
|-------|-----|---|------------|
| Jan.  | 1.  | To balance from old account,<br>being cash on hand, .....   | \$4,489 28 |
|       | 18. | To County Treasurer, for dog<br>licenses in 1888, .....   | 376 47     |
|       | 25. | To State Treasurer, for income<br>of Mass. School Fund, ....  | 164 19     |
|       |     | for revenue School Fund, ..   | 236 90     |
| Feb.  | 2.  | To Maverick National Bank,<br>(Int. on Jan. deposits),...   | 10 43      |
|       | 16. | To Walpole Assembly, No.<br>5070, Knights of Labor,<br>(rent of Village school-<br>house one month, ..... | 8 33       |
|       | 16. | To City of Boston, .....  | 25 27      |
| Mar.  | 1.  | To Maverick National Bank,<br>(Int. on Feb. deposits), ...  | 7 80       |
|       | 2.  | To N. B. Wilmarth, for rent of<br>Town Hall, .....  | 100 00     |
|       | 14. | To State Treasurer, for support<br>of State paupers .....   | 21 50      |
|       |     | for Corporation Tax, .....  | 71 57      |
|       | 30. | To Walpole Assembly, No.<br>5070, Knights of Labor,<br>(rent of Village school-<br>house 2 months), ..... | 16 67      |
| April | 1.  | To Maverick National Bank,<br>(Int. on March deposits),   | 6 50       |
| May   | 1.  | To Maverick National Bank,<br>(Int. on April deposits),   | 3 34       |

---

*Amount carried forward*.....\$5538 25

|                                       |     |   |            |
|---------------------------------------|-----|---|------------|
|                                       |     | <i>Amount brought forward</i> , .....   | \$5538 25  |
| May                                   | 2.  | To F. O. Pilsbury, for 6th class<br>liquor license fee, .....   | 1 00       |
|                                       | 7.  | To Walpole Assembly, No.<br>5070, Knights of Labor,<br>(rent of Village school-<br>house 1 month), .....                    | 8 33       |
|                                       | 7.  | To N. B. Wilmarth, for rent of<br>Town Hall, .....  | 50 00      |
|                                       | 20. | To Dedham Institute for Sav-<br>ings, (Int. on \$200, Capen<br>Fund, to May 1st), .....                                     | 8 08       |
|                                       | 17. | To Brewster, Cobb & Esta-<br>brook, Treasurer's note 6<br>mos. at $3\frac{1}{4}$ per cent.; due<br>Nov. 17—20, 1889), ..... | 8,000 00   |
|                                       | 24. | To State Treasurer, for School<br>Supt. for small town, .....   | 235 00     |
| June                                  | 1.  | To Maverick National Bank,<br>(Int. on May deposits), .....   | 7 24       |
|                                       | 19. | To State Treasurer, for sup-<br>port of State paupers, ....   | 16 04      |
|                                       | 29. | To Geo. N. Bird, agt., for<br>heirs of Nathaniel Bird, (26<br>weeks board of Mary Bird,<br>at \$2.50), .....                | 65 00      |
|                                       | 29. | To Geo. P. Chapin, for sales at<br>Almshouse, .....   | 50 00      |
| July                                  | 1.  | To Maverick National Bank,<br>(Int. on June deposits)... ..   | 11 57      |
| Aug.                                  | 1.  | To Maverick National Bank,<br>(Int. on July deposits)... ..   | 8 15       |
|                                       | 23. | To N. A. Cobb, Collector, on<br>account taxes for 1889 ...  | 225 00     |
|                                       | 27. | To N. A. Cobb, Collector, on<br>account taxes for 1889 ...  | 225 00     |
| Sept.                                 | 3.  | To Maverick National Bank,<br>(Int. on Aug. deposits) ..  | 6 78       |
| <i>Amount carried forward</i> , ..... |     |   | \$14455 44 |



|                                     |  |            |
|-------------------------------------|--|------------|
| <i>Amount brought forward</i> ..... |  | \$14455 44 |
| Sept.                               | 7. To N. A. Cobb, Collector, on<br>account taxes for 1889 ...  | 140 00     |
|                                     | 19. To N. A. Cobb, Collector, on<br>account taxes for 1889...  | 600 00     |
|                                     | 25. To Walpole Assembly, No.<br>5070, Knights of Labor,<br>(rent of Village school-<br>house 3 mos.) ..... | 25 00      |
|                                     | 27. To N. A. Cobb, Collector, on<br>account taxes for 1889 ...   | 328 84     |
| Oct.                                | 1. To Maverick National Bank,<br>(Int. on Sept. deposits)...   | 3 14       |
|                                     | 4. To N. A. Cobb, Collector, on<br>account taxes for 1889 ...  | 163 46     |
|                                     | 5. To Dedham Mutual Fire Insur-<br>ance Co., (dividend on Vil-<br>lage school-house policy) ..             | 21 00      |
|                                     | 7. To N. A. Cobb, Collector, on<br>account taxes for 1889 ...  | 154 08     |
|                                     | 12. To Geo. P. Chapin, for sales at<br>Almshouse.....  | 50 00      |
|                                     | 15. To N. A. Cobb, Collector, on<br>account taxes for 1889 ...   | 637 11     |
|                                     | 17. To W. H. A. Newton, 6th class<br>liquor license fee .....  | 1 00       |
|                                     | 18. To Mrs. H. M. Sampson (rent<br>of lower room in Village<br>school-house, 3 mos. at \$4)                | 12 00      |
|                                     | 19. To N. A. Cobb, Collector, on<br>account taxes for 1889 ...   | 1325 71    |
|                                     | 26. To N. A. Cobb, Collector, on<br>account taxes for 1889...  | 465 17     |
|                                     | 30. To N. A. Cobb, Collector, on<br>account taxes for 1889 ...   | 394 73     |
| Nov.                                | 2. To Maverick National Bank,<br>(Int. on Oct. deposits)...  | 2 45       |
| <i>Amount carried forward</i> ..... |  | \$18779 13 |

|                                      |   |            |
|--------------------------------------|---|------------|
| <i>Amount brought forward</i> ,..... |   | \$18779 13 |
| Nov.                                 | 2. To N. A. Cobb, Collector, on<br>account taxes for 1889 ...   | 2726 71    |
|                                      | 5. To N. A. Cobb, Collector, on<br>account taxes for 1889 ...   | 13306 68   |
|                                      | 29. To N. A. Cobb, Collector, on<br>account taxes for 1889 ...  | 132 46     |
| Dec.                                 | 2. To Maverick National Bank,<br>(Int. on Nov. deposits)...   | 22 14      |
|                                      | 7. To State Treasurer :—<br>Corporation Tax .....   | 474 65     |
|                                      | National Bank Tax.....  | 617 89     |
|                                      | State Aid, Chap. 252, Acts<br>1879 .....  | 60 00      |
|                                      | State Aid, Chap. 301, Acts<br>1879 .....  | 112 00     |
|                                      | 9. To N. B. Wilmarth, for rent of<br>Town Hall.....   | 50 00      |
|                                      | 14. To Dedham Mutual Fire Insur-<br>ance Co. (dividend on West<br>school-house policy) .....              | 50         |
|                                      | 20. To N. A. Cobb, Collector, on<br>account taxes for 1889 ...  | 71 13      |
|                                      | 24. To N. B. Wilmarth, for rent of<br>Town Hall .....   | 50 00      |
|                                      | 31. To Webster Gasoline Co.,<br>extra allowance on empty<br>barrels .....                                 | 50         |
|                                      | To Maverick National Bank,<br>(Int. on Dec. deposits)...  | 14 76      |
|                                      | To Geo. N. Bird, agent for heirs<br>of Nath'l Bird, (for 13<br>weeks board of Mary Bird<br>at \$2.50..... | 32 50      |
|                                      | To Geo. P. Chapin, for sales<br>at Almshouse. ....  | 70 00      |
|                                      | To N. A. Cobb, Collector, on<br>account taxes for 1889...   | 842 89     |
| <i>Amount carried forward</i> .....  |   | \$37363 94 |

|                                      |         |    |            |
|--------------------------------------|---------|----|------------|
| <i>Amount brought forward</i> ,..... | \$37863 | 94 |            |
| To N. A. Cobb, Collector,            |         |    |            |
| abatement of taxes for 1889          | 79      | 05 |            |
| To N. A. Cobb, Collector, dis-       |         |    |            |
| count of taxes for 1889.....         | 1309    | 18 |            |
|                                      | ————    |    | \$38752 17 |

*Cr.*

|                              |         |    |            |
|------------------------------|---------|----|------------|
| Amount paid out by Select-   |         |    |            |
| men's orders.....            | \$35030 | 07 |            |
| By balance to new account .. | 3722    | 10 |            |
|                              | ————    |    | \$38752 17 |

Respectfully submitted.

FRANK O. PILSBURY,  
*Treasurer.*

WALPOLE, Dec. 31, 1889.

Examined and approved,

SAMUEL BIRD,  
CHAS. H. HARTSHORN,  
FRED H. FOWLER,  
*Selectmen of Walpole.*

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OFFICE OF THE TREASURER, TOWN HALL,  
WALPOLE, MASS., Feb. 4, 1890.

We have examined the accounts of the Treasurer for the year ending December 31st, 1889, and find them correct and properly vouched.

M. W. ALLEN,  
W. E. FREESE,  
*Auditors.*

## ASSESSORS' REPORT FOR 1889.

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### Valuation of Town May 1st, 1889.

|   |                     |
|---|---------------------|
| Assessed value of personal estate ..... | \$390,527 00        |
| “ “ “ real estate.....                  | 1,440,896 00        |
|   | —————\$1,831,423 00 |
| Total Tax.....                          | \$24,431 30         |
| Rate of taxation on \$1000 .....        | 12 50               |
| Number of polls — male.....             | 766                 |
| Number of polls — female.....           | 13                  |
| Number of acres of land.....            | 12442               |
| Number of dwelling houses .....         | 537                 |
| Number of horses.....                   | 370                 |
| Number of cows.....                     | 528                 |
| Number of neat cattle.....              | 82                  |
| Number of swine .....                   | 108                 |

DAVID FISHER,  
P. S. BOYDEN,  
N. W. FISHER,  
*Assessors of Walpole.*



## FOURTEENTH ANNUAL REPORT OF THE TRUSTEES OF THE WALPOLE PUBLIC LIBRARY.

---

The Trustees of the Public Library respectfully submit the following report for the year ending Dec. 31st, 1889 :

The removal of Miss Pray from town deprived us of a Librarian who had shown peculiar qualifications for the work, and performed her duties to the entire satisfaction of the reading public ; but we were fortunate in securing the services of Miss Nettie S. Gough as her successor.

The whole number of volumes for circulation at present is 4343  
Books added exclusive of Public Documents, .....184  
Same magazines taken as last year, with the addition of the  
" Forum " and " Chautauquan."

|   |        |
|---|--------|
| Total circulation .....                   | 20,447 |
| Increase over 1888.....                   | 671    |
| Average daily circulation .....           | 134    |
| Percentage of fiction issued .....        | 70     |
| "      "      magazines issued.....       | 14     |
| "      "      all other books.....        | 16     |
| Whole number of persons taking books..... | 715    |
| Nnmber of new persons .....               | 145    |

Less books have been added this year than usual, as a part of the appropriation has been reserved for the new catalogue.

The percentage of fiction issued is the same as for 1888, but is less than public libraries average.

The percentage for the months of June, July, August, and September was over 75 ; while for the rest of the year it was less than 68, in February and December it being only 64.

The circulation of books was largest in March, and smallest in July.

Twenty more persons have taken out books than in 1888.

Books have been sent to East Walpole as heretofore, once a week. About 1500 have been sent during the year.

The books used by the C. L. S. C. have been added to the library.

The following donations have been received :

Mr. Washington Glover, 2 books.

Mr. Francis A. Bentley, 1 book.

Miss Mary Ellis, magazines.

Mrs. Edwin Thompson, *The Liberator*.

Mr. John R. Morse, *The Council Fire*.

From So. Walpole W. C. T. U., *The Union Signal* ;

Also, we are indebted to the editors of the *Walpole Star*, *Norwood Advertiser*, the *Dedham Transcript*, and *Norfolk Democrat*, for copies of their papers, all of whom will please accept our grateful acknowledgements.

We had hoped that the new catalogue would have been ready ere this, but we found the necessary preparations and work so far done, so much greater than we expected they would be, that it has been impossible to get ready. We hope now to publish in May, and for that purpose have reserved part of last year's appropriation ; but ought to have the same as last year.

A new catalogue, we hope, will greatly enhance the usefulness of the library ; and as a mere matter of convenience is much needed. We would therefore recommend that the sum of \$700 be appropriated by the Town for the use of the Public Library for the year ensuing.

For the Trustees.

N. W. FISHER, *Chairman*.

## REPORT OF TREASURER OF PUBLIC LIBRARY.

ROBT. S. GRAY, *Treasurer of the Trustees, in account with Wal-*  
*pole Public Library.*

1889.

*Dr.*

|        |                                |         |          |
|--------|--------------------------------|---------|----------|
| Jan. 1 | To balance on hand, .....      | \$87 25 |          |
|        | received of F. O. Pilsbury,    |         |          |
|        | Town Treasurer, .....          | 700 00  |          |
|        | Received from fines, .....     | 45 00   |          |
|        | Received interest on bond, ... | 15 00   |          |
|        |                                |         | \$847 25 |

*Cr.*

|                                     |          |          |
|-------------------------------------|----------|----------|
| By Librarian's salary to date ..... | \$150 00 |          |
| " " extra labor, .....              | 28 75    |          |
| " new books, .....                  | 250 48   |          |
| " supplies, .....                   | 28 34    |          |
| " binding books, .....              | 26 80    |          |
| " cartage on books to East Walpole  | 14 40    |          |
| " express, .....                    | 1 00     |          |
| " Cash on hand Dec. 31, 1889 .....  | 347 48   |          |
|                                     |          | \$847 25 |

Respectfully submitted,

ROBERT S. GRAY,

*Treasurer of the Trustees.*

## REPORT OF THE ENGINEERS OF THE FIRE DEPARTMENT.

---

*To the Honorable Board of Selectmen :*

The Engineers of the Fire Department respectfully submit the following for the year ending Dec. 31, 1889 :

March 8th. — The barn owned by Nathan Cobb, was burned in East Walpole. It was insured for \$400.

March 13th. — Small fire on land of Dr. Cullis, which was extinguished without much damage.

March 24th. — Fire at Norton Mills. The prompt arrival of the firemen, with the assistance of the citizens, saved the mill from much damage. Insurance awarded \$750.

April. — There were three fires in woods on the Plain, to one of which the department was called out. The damage would not exceed \$100.

July 26th. — Fire in picker room of Willard Lewis & Son. Damage \$150.

Oct. 2nd. — Fire in picker room of Willard Lewis & Son. Damage \$50.

Oct. 25th. — The worst fire of the year occurred at the home of Julius Guild, where a large barn filled with hay, horses, and cows, was totally destroyed, with quite a number of swine. Loss \$5,000. The neighbors did good work at this fire, keeping the house wet until the firemen arrived. The house was scorched, and the shingles badly damaged. Loss on house \$150.

Feb. 25th. — Fires at South Walpole. The house on the Dorr farm, known as the squash house, was burned to the ground. Loss claimed \$1,000 ; insured \$500. Building owned by Mr. Job.

June 15th. — The house of W. O. Carroll was burned to the ground. Most of the furniture was saved. The fire caught from a defect in the brick oven. Loss \$1,000; insured \$500. The adjoining buildings were saved.

At this time it is well to say something about the condition of the apparatus, etc.

The Hook and Ladder truck is well supplied with ladders, hooks, etc. What they need now, is some chemical extinguishers of the Pony pattern.

The Hose Company have the hose carriage and about five hundred feet of hose, which has seen hard usage, and will not stand the strain required to do good service. It is kept in the cellar of the Town House, which is a very poor place for it; but the best we can do at present.

The Engine at South Walpole, is a good one, and the members of the company are quick to respond to an alarm of fire, and should receive the support of the citizens of this town. The hose with this engine is in poor condition, and should be replaced with new. We also recommend the shingling of the engine house, which leaks badly.

We would also recommend the purchase of land, and building a house suitable for the present and future needs of the department, in the centre of the town.

CHARLES FALES,  
H. N. LEWIS,  
FRANK N. GAY,  
*Engineers.*



# REPORT OF TOWN CLERK OF BIRTHS, MARRIAGES, AND DEATHS, IN TOWN OF WALPOLE For Year Ending December, 31, 1889.

## BIRTHS

REGISTERED IN WALPOLE FOR THE YEAR ENDING DECEMBER 31, 1889.

| Date<br>of Birth. | Name of Child.               | Name of Parents.             |
|-------------------|------------------------------|------------------------------|
| 1875.<br>June 15  | Jennie E. Wilbur             | Willard T. and Mary E.       |
| 1886.<br>June 20  | Hector McNeil                | Hector and Rosina            |
| 1888.<br>May 20   | Olive Isabella Donnell       | John and Isabella R.         |
| June 30           | Emma Clara Allen             | Walter B. and Emma E.        |
| 1889.<br>Jan. 10  | William Harrison Dalton      | John P. and Mary             |
| " 16              | Adaline Lena Dalton          | Horace C. and Bertha H.      |
| " 29              | Ethel Marion Battles         | Preston B. and Clara M.      |
| Feb. 5            | Gladys May Clark             | John H. and Charlotte F.     |
| " 13              | James Edwin Tobin            | Michael and Theresa          |
| " 16              | Mary Margaret Scanlon        | Thomas F. and Catharine J.   |
| " 23              | Margaret Josephine Mahoney   | Lewis C. and Mary J.         |
| " 25              | Bert Elsworth Briggs         | Richard J. and Anne          |
| " 26              | George William Cashen        | Patrick F. and Elizabeth M.  |
| Mar. 9            | James Stapleton              | Harrison H. and Rebecca H.   |
| " 22              | Harrison Hayford Child       | Thomas L. and Annie          |
| " 22              | Edmund Dalton                | Patrick H. and Catharine     |
| Apr. 2            | Margaret Baker Cantwell      | Cornelius B. and Margaret E. |
| " 3               | Joanna Crowley               | Fisher and Rose E.           |
| " 4               | Albert Lester Guild          | John and Anna L.             |
| " 10              | Mary Crassley                | David W. and Sarah L.        |
| " 14              | David Damon Randlett         | Eben C. and Eliza B.         |
| " 17              | Helen Frances Norton         | Charles H. and Eunice A.     |
| " 17              | Frederick Harrison Loring    | Joseph and Ellen             |
| " 17              | Frederick Arthur Beauregard  | Daniel and Margaret          |
| Apr. 21           | Margaret Josephine Manley    | James E. and Susan           |
| " 29              | Allan Lewis Plimpton         | Willie A. and Clara D.       |
| May 12            | Alton Cheney Roberts         | Moses F. and Ella M.         |
| " 20              | Elsie May Whitney            | Daniel and Joanna            |
| " 21              | Patrick Delany               | Dennis and Nora              |
| " 22              | Mary Ann Higgins             | James E. and Celia A.        |
| " 31              | Henry M. Gilman              | James and Ellen              |
| June 16           | James Waldron                | William R. and Lorana M.     |
| July 5            | William Owen Faulkner        | Joseph E. and Mary           |
| " 7               | James Henry Ryan             | Alfred B. and Alice F.       |
| " 13              | Alfred Lester Smith          | Nathan O. and Annie E.       |
| " 16              | Joseph Ollice Gay            | William J. and Mary S.       |
| " 24              | William Maxwell Horner       | Dennis and Margaret          |
| " 29              | John Thomas Hagerty          | George R. and Lilly          |
| Aug. 7            | Emma M. Pierson              | Edward E. and Angeline F.    |
| " 15              | Elsie May Horton             | Albert E. and Laura          |
| " 20              | Helen Louise Stetson         | Charles S. and Anna C.       |
| " 21              | Anna Child Bird              | Robert B. and Margeret E.    |
| " 22              | Gertrude Christella Graves   | James and Nellie             |
| " 22              | Hanna Elizabeth McGreal      | Joseph and Martha J.         |
| " 22              | Levi Joseph Greenwood        | James and Catherine          |
| " 22              | Ella Louisa Sullivan         | Patrick and Mary             |
| " 22              | Joseph Downing               | Amasa R. and Ellen M.        |
| " 28              | Archie Leroy Meader          | William F. and Mary G.       |
| Sept. 8           | Joseph William Richardson    | John R. and Edna F.          |
| " 20              | Laura Adaline Garby          | James D. and Abbie           |
| " 27              | Frank Edward Jones           | Patrick J. and Catharine E.  |
| " 28              | Frederick William Harrington | Alvin L. and Annie E.        |
| Oct. 15           | Leroy Walter Keyes           | Edward L. and Clymena G.     |
| Nov. 7            | Mary Estelle Shepard         | Patrick H. and Catharine E.  |
| " 22              | Julia McHugh                 | Charles S. and Laura A.      |
| " 23              | Lucy Lee Doggett             | Hector and Rosina            |
| Dec. 1            | Maggie Gilchrist McNeil      | Herman and Amanda            |
| " 6               | John Hendrick Henderson      | Joseph and Mary E.           |
| " 17              | Catharine Donahoe            | Frank L. and Sarah E.        |
| " 23              | Annie Louise Gould           | Henry H. and Mary E.         |
| " 26              | Lena Frances Horton          | Charles E. and Harriet E.    |
| " 29              | Florence Annie Dorr          | George W. and Annie          |
| " 30              | George W. Richardson         | M. Howard and Anne L.        |
| " 30              | Edith Viola Blood            |                              |

## MARRIAGES

Registered in Walpole for the year ending Dec. 31, 1889.

- JAN. 1.—Zera C. Collins, of Attleborough, and Hattie F. Billings, of Walpole.  
 11.—George E. Gay, and Ella A. Howe, both of Walpole.  
 14.—John J. Dalton, and Sarah E. Smith, both of Walpole.  
 20.—Ernest C. Alexander, and Laura S. Haley, both of Foxboro.
- FEB. 21.—Walter S. Guild, and Maud M. Brummitt, both of Walpole.  
 24.—Alvin L. Keyes, and Annie E. Barker, both of Walpole.
- MAR. 1.—James McGreal, and Nellie Houlihan, both of Walpole.  
 2.—Morton Wiggin, and Agnes Lynch, both of Walpole.  
 14.—Jacob F. Gay, and Ellen M. Morse, both of Walpole.  
 20.—Howard E. Plimpton, of Walpole, and Grace L. Morrill, of Norwood.
- MAY 9.—Daniel Ryan, and Margaret McParland, both of Walpole.
- JUNE 4.—William F. Ware, of Walpole, and Annie L. Hawes, of Dorchester.  
 5.—William H. S. Pearce, of Walpole, and Miriam Badlam, of Dorchester.  
 13.—Thomas P. Simpson, of Walpole, and Edith M. Holmes, of Norwood.  
 16.—William Taylor, of South Amherst, and Alice M. Jonah, of Walpole.  
 18.—Thomas N. Walton, of Norwood, and Emma L. Gray, of Walpole.  
 20.—Frederick M. Larrabee, of Norwood, and Mary A. Stockley, of Walpole.  
 27.—Dennis Lowney, and Catharine Casey, both of Walpole.
- AUG. 1.—Alvah T. Cushman, and Mary E. Chandler, both of Cambridge.
- OCT. 5.—William H. Witz, of Needham, and Anna Jonah, of Walpole,  
 8.—Herbert M. Plimpton, of Walpole, and Frances A. Winslow, of Norwood.  
 9.—Elmer F. Fisher, of Walpole, and Mary F. Holmes, of Boston.  
 20.—William Vanderwerker, and Elizabeth A. Murphy, both of Walpole.  
 27.—Roger E. Sumner, and Ida Perry, both of Norfolk,
- NOV. 14.—Arthur S. Allen, and Ellen L. Way, both of Walpole.  
 20.—John A. Dunlap, of Manchester, N. H., and Martha E. Bacon, of Walpole.  
 27.—John W. Hartnett, and Martha D. Dean, both of Walpole.  
 28.—Henry Holton Kendall, of Walpole, and Amelia Davis, of Brookfield.  
 28.—Webber G. Goodrich, of Dedham, and Emma L. Pilster, of Walpole.  
 “ 30.—Joseph Donahue, of Walpole, and Mary A. Sullivan, of East Thompson.
- DEC. 10.—Samuel Murray, and Georgie A. Richards, both of Walpole.  
 17.—Frederick W. Dunton, and Mary Donaldson, both of Walpole.  
 “ 26.—George R. Wyman, of Walpole, and Emily C. Kimball, of Gaysville, Vt.

# DEATHS

REGISTERED IN WALPOLE FOR THE YEAR ENDING DECEMBER 31, 1889.

| Date.  | Names.                         | Cause of Death.               | Ages. |    |    |
|--------|--------------------------------|-------------------------------|-------|----|----|
|        |                                |                               | Y.    | M. | D. |
| Jan.   | 2 Catherine Quinn.....         | Cancer of Uterus.....         | 60    | .. | .. |
| "      | 31 Martin Robert Turner.....   | Consumption.....              | 25    | 8  | 3  |
| Feb.   | 1 Abby Polleys Bacon.....      | Bright's Disease.....         | 71    | 10 | 25 |
| "      | 20 Alvin T. Madigan.....       | Consumption.....              | 32    | 7  | 20 |
| March  | 13 Emma Augusta Best.....      | Cancer.....                   | 19    | 6  | 14 |
| "      | 25 Tylia W. Freeman.....       | Pneumonia.....                | 77    | 6  | 25 |
| April  | 1 Charles A. Hasty.....        | Consumption.....              | 21    | 11 | 6  |
| "      | 4 John Ritchie Carberry.....   | Meningitis.....               | ..    | 10 | 24 |
| "      | 14 Samuel G. Lewis.....        | Fatty degeneration of Liver.. | 1     | 1  | .. |
| "      | 24 Lucy Emma Thompson.....     | Hemorrhage of the Lungs.....  | 31    | 9  | .. |
| "      | 27 Ann S. Allen.....           | Old Age.....                  | 79    | 4  | 17 |
| May    | 2 Achsah B. Clap.....          | Pneumonia.....                | 72    | 4  | 15 |
| "      | 4 Grace M. Corbett.....        | Consumption.....              | 19    | .. | 6  |
| "      | 11 Edmund Dorr.....            | Ossification of Heart.....    | 75    | 8  | .. |
| "      | 15 Clarissa Blake.....         | Old Age.....                  | 87    | 7  | 13 |
| "      | 29 John N. Reed.....           | Old Age.....                  | 80    | 11 | 23 |
| June   | 1 Edward H. Hale.....          | Railroad Accident.....        | 25    | 6  | .. |
| "      | 2 Nathaniel Greene Piper.....  | Old Age.....                  | 80    | 3  | 1  |
| "      | 4 Catharine Hardy.....         | Cancer.....                   | 78    | .. | .. |
| "      | 5 Patrick Delany.....          | Whooping Cough.....           | ..    | 1  | 15 |
| "      | 8 Daniel Sullivan.....         | Diarrhea.....                 | ..    | 7  | 7  |
| "      | 25 Mary E. Ellis.....          | Apoplexy.....                 | 74    | 5  | 25 |
| "      | 28 John Church Moore.....      | Necrosis with Meningitis..... | 1     | 6  | 8  |
| July   | 20 Pamela Morse.....           | Bright's Disease.....         | 82    | .. | 27 |
| "      | 31 Mary F. Mahoney.....        | Malarial Fever & Tuberculosis | 20    | 9  | 7  |
| August | 1 Emma M. Pearson.....         | Cholera Infantum.....         | ..    | .. | 7  |
| "      | 5 Alice Kavanaugh.....         | Phthisis, Pul.....            | 32    | .. | .. |
| "      | 13 Adaline Lenora Smith.....   | Consumption.....              | 17    | 9  | 26 |
| "      | 15 Joseph Carroll.....         | Cholera Infantum.....         | ..    | 7  | 1  |
| "      | 23 George Higgins.....         | Inanition.....                | ..    | 1  | 14 |
| "      | 25 James Waldron, Jr.....      | Meningitis.....               | ..    | 3  | 27 |
| "      | 28 Henry T. Nickelson.....     | Consumption.....              | 1     | 2  | .. |
| "      | " Arthur E. Thomas.....        | Diphtheretic Paralysis.....   | 4     | 1  | 1  |
| "      | 29 Asa Frizell.....            | Heart Disease.....            | 82    | 4  | 16 |
| Sept.  | 9 Abby A. Watkins.....         | Gangrene.....                 | 58    | 5  | 23 |
| "      | 13 Eleutheria N. Richards..... | Acute Tuberculosis.....       | 43    | 3  | 9  |
| "      | 20 Webster Smith.....          | Railroad Accident.....        | 39    | 10 | 11 |
| "      | 21 Edith C. Rush.....          | Cholera Infantum.....         | ..    | 4  | 21 |
| Oct.   | 3 Bridget Buckley.....         | Pulmonary Phthisis.....       | 13    | .. | .. |
| "      | 6 Eliza McDonald.....          | Cancer.....                   | 41    | .. | .. |
| "      | 14 John Tyler.....             | Old Age.....                  | 85    | 5  | .. |
| "      | 19 Mary M. Sullivan.....       | Scarlet Fever.....            | 4     | 7  | 9  |
| "      | 31 Walter Packard.....         | Marasmus.....                 | ..    | 2  | .. |
| "      | " Lucy A. Fisher.....          | Consumption.....              | 66    | 7  | 11 |
| Nov.   | 2 Asa Fisher.....              | Cancer of Rectum.....         | 74    | 6  | .. |
| "      | 8 Calvin Hartshorn.....        | Heart Failure.....            | 85    | 8  | 6  |
| "      | 10 Keziah Everett.....         | Heart Disease.....            | 82    | .. | 13 |
| "      | 18 Patrick Reeves.....         | Chronic Mania Phthisis.....   | 48    | .. | .. |
| "      | 20 Julia A. Buker.....         | Heart Disease.....            | 67    | 8  | 17 |
| "      | 27 Henrietta F. Lewis.....     | Consumption.....              | 36    | 5  | 3  |
| Dec.   | 9 John Rooney.....             | Intestinal Obstruction.....   | 61    | .. | .. |
| "      | 30 Emma L. Parsons.....        | Heart Disease.....            | 50    | 5  | 1  |
| "      | 31 Mathew Hogan.....           | Heart Disease.....            | 18    | 3  | .. |

|                         |   |   |   |   |   |    |
|-------------------------|---|---|---|---|---|----|
| Whole number of Births, | . | . | . | . | . | 64 |
| " " Marriages,          | . | . | . | . | . | 33 |
| " " Deaths,             | . | . | . | . | . | 53 |

GEORGE P. MOREY, *Town Clerk.*

## TOWN WARRANT.

---

COMMONWEALTH OF MASSACHUSETTS.

*Norfolk, SS.*

*To either of the Constables in the Town of Walpole, in said County.*

GREETING.

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Walpole, qualified to vote in elections and in Town affairs, to meet at the Town Hall in said Walpole, on Monday, the third day of March next, at half past twelve o'clock in the afternoon, then and there to act on the following articles :—

ARTICLE 1. To choose a Moderator to preside in said meeting.

ARTICLE 2. To hear the annual reports of the Selectmen and other Town officers, and act thereon.

ARTICLE 3. To determine the methods of repairing the highways, town-ways, and bridges, during the ensuing year.

ARTICLE 4. To choose all necessary Town officers for the ensuing year.

ARTICLE 5. To see how the Town will vote on the following question :— “ Shall licenses be granted for the sale of intoxicating liquors in this Town ? ” The check-list shall be used, and the vote shall be by separate ballot, and the ballots shall be “ Yes ” or “ No,” in answer to the question.

ARTICLE 6. To determine the manner of collecting the taxes for the ensuing year.

ARTICLE 7. To see if the Town will approve of the list of Jurors as prepared by the Selectmen, and posted as required by law.

ARTICLE 8. To see what compensation the Town will allow the Engineers and members of the fire department for their services the ensuing year.

ARTICLE 9. To see if the Town will appoint or instruct the Selectmen to appoint special Police officers to enforce all laws bearing upon the sale of intoxicating liquors, and appropriate money therefor.



ARTICLE 10. To see what compensation the Town will allow persons maintaining street lamps for the ensuing year.

ARTICLE 11. To see if the Town will vote to authorize the Board of Engineers to purchase land, and build a suitable house thereon, for the fire apparatus, and appropriate money therefor, upon petition of Charles Fales and others.

ARTICLE 12. To see if the Town will vote to authorize the Board of Engineers to purchase hose and equipments for the Center and South districts, and also to shingle the house at South Walpole, and appropriate money therefor, upon petition of Charles Fales and others.

ARTICLE 13. To see if the Town will widen, straighten and regrade Kendall street, as laid out by the Selectmen, upon petition of Samuel Allen and others, and appropriate money therefor.

ARTICLE 14. To see if the Town will authorize the Selectmen to sell the stone on the Pound lot at the junction of Elm and Station streets, and to construct a "sufficient pound" on the Almshouse lot.

ARTICLE 15. To see if the Town will give free of charge the use of its halls in the Town house to the G. A. R. Post, No. 157, and to the Women's Relief Corps, No. 54, Dept. Mass., for entertainments for the ensuing year.

ARTICLE 16. To make appropriations of such sums of money as may be necessary to defray the expenses of the Town not otherwise provided, for the ensuing year.

ARTICLE 17. To raise such sums of money as may be necessary to defray the expenses of the Town for the ensuing year.

ARTICLE 18. To see if the Town will vote to fix the time within which taxes assessed therein shall be paid. To see if the Town will allow a discount on taxes paid on or before that date, and what interest shall be charged on any taxes remaining unpaid at that date, and to fix the compensation of Collector of taxes.

ARTICLE 19. To see if the Town will vote to authorize the Collector, in collecting taxes, to use all means which the Treasurer may use when appointed Collector.

ARTICLE 20. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money in anticipation of taxes for the current year, and to issue notes of the Town therefor, and the debts incurred under the authority of this vote are hereby made payable from said taxes.



ARTICLE 21. To see what action the Town will take in relation to the compensation of the Superintendent of Streets, as provided for in Chapter 98, Acts of 1889, and appropriate money therefor.

ARTICLE 22. To see if the Town will accept of a street or Town-way as laid out by the Selectmen, over the land of Mary B. Johnson and Martha Lamson — running from North St. to Cemetery St., about 51 rods in length and two rods wide, and appropriate money for the construction of said street or Town-way, upon petition of Henry P. Plimpton and others.

ARTICLE 23. To see if the Town will provide for the transportation of scholars to and from the East, South, West, and North districts, and the High School, and appropriate money therefor, on petition of F. W. Bird and others.

ARTICLE 24. To see what action the Town will take to provide better accommodations for the North Primary School, and appropriate money therefor — on petition of Nathan W. Fisher and others.

ARTICLE 25. To see what action the Town will take to provide better accommodations for the South Primary School, and appropriate money therefor.

ARTICLE 26. To hear and act upon the report of any Committee, and to choose any Committee the Town may think proper.

ARTICLE 27. To determine the manner of warning future Town meetings. And you are directed to serve this warrant by posting attested copies thereof, one at each of the post offices, and in not less than ten other public places in said Town, seven days, at least before the time set for said meeting.

Hereof fail not, and make due return of this warrant with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this fourteenth day of February, in the year one thousand eight hundred and ninety.

SAMUEL BIRD,  
CHAS. H. HARTSHORN,  
FRED H. FOWLER,  
*Selectmen of Walpole.*



REPORT  
OF THE  
SCHOOL COMMITTEE  
OF THE  
TOWN OF WALPOLE,  
FOR THE  
YEAR ENDING 1889.

*SCHOOL COMMITTEE.*

MYRON H. PIPER, Term expires 1890.

HERBERT M. PLIMPTON, (resigned) vacancy filled by

HORACE C. METCALF, Term expires 1890.

ELBRIDGE P. BOYDEN, Term expires 1891.

ROBT. S. GRAY, Term expires 1891.

FREDERIC GUILD, Term expires 1892.

MARY R. BIRD, (resigned) vacancy filled by

JAMES B. LEWIS, Term expires 1890.

*Superintendent, FRANK W. SWEET.*



## REPORT OF THE SCHOOL COMMITTEE.

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### *To the Citizens of Walpole :*

Your Board was organized by the choice of Robert S. Gray as Chairman, and Frederick Guild, Secretary.

On the resignation of Miss Mary R. Bird, the vacancy thus caused was filled by the election of James B. Lewis, and later in the year, owing to a change of residence, Herbert M. Plimpton resigned — this vacancy being filled by the choice of Horace C. Metcalf, both being elected at a joint meeting of the School Committee and Selectmen held in accordance with the law.

As the terms of office of members thus selected expire with the year, at the Town meeting held in March you will be required to elect to the School Board one member for two years, and two members for three years.

#### SUPERINTENDENT.

At the joint annual meeting of the School Committees of Walpole and Bridgewater, held in April, George H. Danforth was re-elected Superintendent of Schools. Mr. Danforth being called to the position of Superintendent of Schools in Westfield, Mass., resigned during the summer vacation, and at a special joint meeting of the Committees of Walpole and Bridgewater, held in August, Frank W. Sweet was elected Superintendent of Schools for these two towns.

#### PIANO.

As recommended by your Committee of last year, a piano for the High School has been purchased, for which the sum of \$240 was appropriated.

#### REPAIRS.

Among the necessary repairs, the West and South school houses have been painted, and quite an amount of grading has been done at the East.



## FINANCIAL.

Owing to the fact that your School Board received two sums of money from the State, amounting to \$471.90, not anticipated when the estimates were made for 1889, it was thought best to use of this amount as much as was necessary in addition to the amounts appropriated, to employ a drawing teacher. Under the direction of the Superintendent of Schools, a teacher was employed and supplies purchased sufficient to place this study upon a substantial basis, as compared with other studies. For further particulars concerning the matter of drawing, we would refer you to the report of the Superintendent.

As will be seen from our financial statement, the State funds have been drawn upon to balance accounts where the expenditures were in excess of amounts estimated. The unexpended balance of these State funds, amounting to \$347.24, is reserved by your Committee to be used the coming year in continuing the work in Drawing.

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## SUMMARY OF SCHOOL BOARD ACCOUNT FOR 1889.

## I.

*Receipts.*

|  |           |           |
|--|-----------|-----------|
| Appropriation : — Salaries of Superintendent<br>and Teachers, care of houses, fuel.... | \$8000 00 |           |
| 75 per cent. income Mass. School Fund.....   | 123 14    |           |
| Dog Tax .....  | 376 47    |           |
| From special State appropriation to Town of<br>Walpole (See Acts of 1888).....         | 18 79     |           |
|  | <hr/>     | \$8518 40 |

*Expenditures.*

|  |           |                  |
|--|-----------|------------------|
| Salaries of Superintendent and Teachers .... | \$6937 00 |                  |
| Care of school-houses .....                  | 768 00    |                  |
| Fuel.....                                    | 476 16    |                  |
| Paid tuition to Town of Dedham.....          | 337 24    |                  |
|  | <hr/>     | <u>\$8518 40</u> |

## II.

*Receipts.*

|   |          |          |
|---|----------|----------|
| Appropriation :—Incidentals and supplies...                   | \$790 00 |          |
| 25 per cent. income Mass. School Fund.....                    | 41 05    |          |
| From special State appropriation, to balance<br>account ..... | 92 80    |          |
|   | <hr/>    | \$928 85 |

*Expenditures.*

|                                    |          |                 |
|------------------------------------|----------|-----------------|
| For piano at High School .....     | \$240 00 |                 |
| For incidentals and supplies ..... | 683 85   |                 |
|                                    | <hr/>    | <u>\$923 85</u> |

## III.

*Receipts.*

|   |          |          |
|---|----------|----------|
| Appropriation :—Repairs .....                                 | \$250 00 |          |
| From special State appropriation, to balance<br>account ..... | 18 07    |          |
|   | <hr/>    | \$263 07 |

*Expenditures.*

|                   |          |                 |
|-------------------|----------|-----------------|
| For repairs ..... | \$263 07 |                 |
|                   | <hr/>    | <u>\$263 07</u> |

## Account of Funds Received from State for 1889.

*Receipts.*

|  |          |          |
|--|----------|----------|
| Income Mass. School Fund .....                                   | \$164 19 |          |
| Revenue School Fund .....  | 236 90   |          |
| Special appropriation to Town of Walpole<br>(Acts of 1888) ..... | 235 00   |          |
|  | <hr/>    | \$636 09 |

*Expenditures.*

|  |          |                 |
|--|----------|-----------------|
| 75 per cent. income Mass. School Fund, for<br>salaries ..... | \$123 14 |                 |
| 25 per cent. income Mass. School Fund, for<br>books .....    | 41 05    |                 |
| To balance Salaries account .....                            | 18 79    |                 |
| “ “ Incidentals and Supplies account..                       | 92 80    |                 |
| “ “ Repairs account .....                                    | 13 07    |                 |
| Unexpended balance Jan. 1, 1890 .....                        | 347 24   |                 |
|  | <hr/>    | <u>\$636 09</u> |

**ESTIMATES FOR 1890.****APPROPRIATIONS FOR 1889.**

|   |           |                 |
|---|-----------|-----------------|
| For salaries of Superintendent and teachers,<br>fuel, and care of houses..... | \$8000 00 |                 |
| For incidentals and supplies .....  | 790 00    |                 |
| For repairs .....   | 250 00    |                 |
|   |           | <hr/> \$9040 00 |

**APPROPRIATIONS ASKED FOR 1890.**

|  |           |                      |
|--|-----------|----------------------|
| For salaries of Superintendent and teachers,<br>fuel, and care of houses ..... | \$8000 00 |                      |
| For incidentals and supplies .....   | 300 00    |                      |
| For repairs .....  | 250 00    |                      |
|  |           | <hr/> \$8550 00      |
| Decrease in amount asked for .....   |           | <hr/> <hr/> \$490 00 |

In our estimates on repairs, it was hoped that a special appropriation would be made for remodeling the North and South school-houses. We would call particular attention to that part of the Superintendent's report which refers to this matter.

The small amount asked for, for supplies and incidentals, is accounted for by the fact that we have a balance of State funds unexpended, which may be used for this purpose.

While your Committee returns no unexpended balance for the year 1889, owing to the large bill for tuition from the Town of Dedham, they are able to render an equivalent by asking for \$490 less for 1890.

We would respectfully call your attention to the report of the Superintendent of Schools, herewith transmitted.

ROBERT S. GRAY,  
FREDERIC GUILD,  
MYRON H. PIPER,  
JAMES B. LEWIS,  
HORACE C. METCALF,  
ELBRIDGE P. BOYDEN.

## REPORT OF THE SUPERINTENDENT OF SCHOOLS.

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*Gentlemen of the School Committee: —*

The fifth annual report of your Superintendent of Schools, is herewith submitted.

As my knowledge of your schools has been gained by only four months acquaintance, you will not expect from me any account of work accomplished during the year — hence my effort will be to call your attention to some of the things that have come within my personal observation.

### TEACHERS.

The Town of Walpole is to be congratulated upon the excellence of its corps of teachers. I find them loyal to their chosen calling, conscientious in the performance of every duty, anxious to improve their methods of discipline and teaching; therefore it gives me great pleasure to commend their efforts, and I can guarantee that with your schools in their charge, they will continue to improve in the future, as they have done in the past.

There have been several changes in the roll of teachers since the opening of 1889. The High School has suffered most by these changes, having been under the direction of three principals and two assistants.

Mr. Frank W. Kendall resigned in February, after a most successful experience, to accept a position as teacher of sciences in a neighboring city, at an increase of salary.

Mr. M. B. Milan was chosen as his successor, and during his brief stay, succeeded in winning the good will of all his pupils, and his work as a teacher was of a high order of excellence. Owing to failing health, Mr. Milan was forced to resign at the close of the school year in June, much to the regret of pupils, parents and Committee. At the same time, Miss Harriet E. Hutchinson, who had served as assistant in the High School for several terms with entire satisfaction, was induced to accept a position in Natick at an increased salary.

At the opening of the schools in September, Mr. Henry H. Kendall, a teacher of successful experience in High School work, and Miss Elsie M. Blake were elected to fill the positions of principal and assistant respectively,

Outside of some confusion in organization consequent to the changes of teachers, the work of this school has progressed without any more interruption than was expected to follow such a change.

Miss Anna M. Keene resigned her position as teacher in the A. and B. grammar grade at the Centre in February, and Miss Emma J. Barnes was chosen to fill the vacancy thus-caused.

At the close of the fall term three of our teachers were induced to resign their positions with us by Superintendents from other towns who could offer higher salaries than you are able to pay.

Miss Mabel Jepson resigned her position at the South school to accept a position in Norwood; Miss Ellen M. Duffield to go to Mat-tapan; and Miss Grace D. Parker to go to Atlantic.

Miss Rhoades, who acted as assistant for Miss Jepson at the South school, also resigned at this time to enter another line of work.

The positions made vacant by these teachers, have all been filled by teachers of successful experience, and I trust that after getting acquainted they will carry along the work without any material detriment to the schools, more than would necessarily result from so many changes.

It is to be deplored that owing to the scarcity of trained and experienced teachers, it has become the custom for Superintendents of larger towns and cities who need teachers, to visit the smaller towns at any and all times in search of teachers for their schools. This custom results disastrously to the smaller towns, as the teachers tempted by the larger salaries, are induced to violate their contracts, to give only a few days notice of their intention to resign, and thus often compels the employment of inferior teachers and sometimes the closing of the schools until a suitable teacher can be obtained. Owing to the prevalence of this custom, we must expect to lose our best teachers at any time, and that our schools will suffer in consequence.

I would not be understood as putting any barrier in the way of a teacher's promotion, but as a matter of protection to our schools,



I would recommend the signing of a contract by any teacher who accepts a position in this town to give one month's notice of any intention to resign.

If considered necessary, a penalty for breach of contract could be attached, such as withholding two or four weeks salary until the end of the year, to be forfeited in case of a violation of contract. This custom is now in vogue in several cities and towns of Massachusetts.

#### HIGH SCHOOL.

This school, which stands at the head of our system, should receive special attention and consideration from the Committee and from parents.

This is where a great many of our pupils will end their school days—but not where they will necessarily *complete their education*. It is hoped that the habits of observation and mental application will be so thoroughly instilled into the minds of the graduates that they may consider their course here as the beginning rather than the end of an education.

The object of this school should not be to fit pupils for college or Institutes of Technology, but rather to fill and round out the course of studies began in the lower grades. The object of this school should be first, last, and all the time, to fit pupils to be good citizens of Walpole.

The special work of fitting for college should be left to schools specially adapted to that work.

The matter of regular attendance should receive the attention of parents. No pupil can do good work who is not regular in his attendance. A pupil who has been absent or tardy to any considerable extent cannot expect to reap the full benefits of the school nor receive his promotion at the end of the year, any more than a man working in one of our mills could be absent from his work several days in every month, and still expect to receive a full month's pay.

The work of the High School is planned with the understanding that each pupil will devote at least two hours to study at home, and if any pupil does not do this, the parent may be sure that his work is not up to the required standard.

The entering class this year is so large that the accommodations for science work are inadequate. I would recommend the use of a

portion of the basement for a chemical and physical laboratory. The expense of the change would be small when compared with the advantage gained.

#### CENTRE SCHOOL.

The work of this school is progressing favorably. The question of separating the A and B Primary classes, now in charge of Miss Adams, into two schools, requiring the employment of another teacher, may require your attention during the coming year. This school has had an average attendance of fifty during its past year, and if this number were to increase it would be much better to make two schools.

#### VENTILATION.

The most imperative need of this building is a sufficient supply of pure air. As this matter has been fully explained in the reports of Mr. Danforth, it would be needless for me to say more than to call your attention to the fact that the conditions have not changed since those reports.

It seems too bad that an otherwise excellent building should be essentially spoiled by such a poor system of ventilation, when by a small outlay to carry out the original designs would remedy the defect. I hope this may receive your earnest and immediate attention.

The teachers are now wholly dependent upon doors and windows as their only means of ventilation, and as results from using these, are in receipt of constant complaints from pupils and parents on account of *draughts*. While there is no doubt that some colds can be accounted for by this defective method of ventilation, still a much larger number are due to carelessness on the part of pupils. Many pupils can be seen every day running from the warm room into the outside air without any covering for the head or additional clothing.

The parent should bear in mind, when contemplating sending a complaint to the teacher, that while the teacher *may be* to blame, that there is a possibility that the cold could have been contracted in many other ways than by sitting in a *draught* of air.

#### NORTH AND SOUTH SCHOOLS.

These two schools need remodeling to accommodate the large number of children now attending.

At the North school there has been an average attendance of twenty-seven in the primary department for the past year. These twenty-seven pupils, with their teacher, have been crowded into a room not large enough for more than fifteen at best, poorly ventilated and lighted.

All the light comes from three small windows on one side of the room, and the only means of ventilation is by opening the doors into cold halls. This room is heated by a small wood stove in one corner, and as there is no means of regulating the heat, it is either too hot or too cold. Pupils are compelled on account of the crowded condition of the room, to sit within *less than three feet* of this stove.

The children in this room are actually tortured at times by overheated and impure air, and coughs and colds are chronic ailments of both teacher and pupils.

The condition of the South school is somewhat similar, although the smaller room is used only as a recitation room, the pupils all sitting in the larger room and passing to the smaller one to recite.

This school has registered seventy-two different pupils during the past year, with an average attendance of fifty-two.

It would seem expedient with such a large number to divide this school into grammar and primary grades, and place each under a separate teacher, as at the North and East schools. If this were done now the conditions would be identical with those at the North school, as the buildings are built on the same plan.

I would suggest that all partitions be torn out, and a new one placed so as to divide the interior into two rooms of equal size, then build an entrance upon the side, with sufficient space for coat rooms. This would make two rooms of ample size, which could be well lighted and ventilated, and all at a moderate expense.

I trust that some action may be taken at our coming Town meeting toward this object.

#### EAST SCHOOL.

Owing to the extensive improvements recently made, this school building is the best adapted for good work of any of the outlying schools. The degree of interest shown toward this school by the citizens of East Walpole is commendable. Parents, children and teachers all take an active interest in matters pertaining to this

school, and the result of this harmonious interest and local pride has a good effect upon the quality of work done by the pupils.

Many favors have been received during the year from individuals who take a personal interest in this school. By this means a series of music charts and books were supplied the pupils, and a teacher of music provided for the full term. From another source came a gift of money to provide presents for a Christmas tree. Many valuable books have also been donated to the school library.

For their many favors the teachers and pupils are duly grateful, and it adds new zest to their work to know that their friends are interested in the work of the school.

#### WEST SCHOOL.

This is the only ungraded school that we have, and with the present number attending, can be easily managed by one teacher. The attendance has been equal to the average for the past year, and the work of good quality.

An improvement was made at this school by removing the old wood stove, and replacing it by a coal stove equal to all demands put upon it for heat. The banishing of the old, smoky wood stove was a relief to both teachers and pupils, and if its walls, now blackened by smoke, could be whitened, the room would present quite a neat and attractive appearance.

#### PUPIL TEACHERS.

Miss Francis T. Cook, who entered the Centre Primary School in October, 1888, as pupil teacher, continued her work until June, 1889. During the spring and fall terms two more were added, one from our High School and one from the Foxboro High School. The latter two are still in the school.

Miss Cook was called into our schools as assistant about the middle of October, and served in that capacity until the Christmas recess, when she was elected as teacher of the primary grade at the South School, to succeed Miss Rhoades, resigned.

As was done last year, I would again call your attention to the practical training given these young ladies who enter in this capacity—and to those who are desirous of entering the work of teaching I would offer it as an inducement to spend a year in this way.



## COURSE OF STUDY.

When I entered upon my duties in September, my aim was to observe and learn the course of study as actually worked out by the individual teachers, and so far as possible carry out the work along the lines laid out by Mr. Danforth. I soon found by personal observation and a perusal of the school reports of preceding years, that each study had been considered separately and worked up to a certain standard of excellence before another was attempted, and as the motto "One thing at a time, and that well done" is a most excellent one, we have tried to carry the work along on that plan. As

## DRAWING

was the last study to be considered in this way, we have continued our work in this direction.

The interest given to the subject by the talk of Mr. Bailey, member of the State Board of Education, had resulted in giving the study a very decided start. The main difficulty, however, seemed to lie in the fact that very few of our teachers had ever received instruction in the subject, and as "a fountain can rise no higher than its source," it was not to be expected that the teachers could teach successfully a subject upon which they had very vague ideas. Recognizing this fact, efforts were at once made to remedy the difficulty, which resulted in the employment of Miss Mary E. Anderson, of West Roxbury, a graduate of the Normal Art School, as Director of Drawing.

The plan as carried out is for Miss Anderson to spend one day each week in our schools, teaching and observing the work as done by our teachers. After school the teachers meet at the Centre School and receive one hour instruction in drawing, and listen to such comments and criticisms as the drawing teacher thinks necessary to make. The work for a week is then outlined, so that each teacher knows just what she is expected to do for the coming week.

By this plan most excellent results are already becoming apparent, and at no very distant day by this method our teachers will be able to continue their work without assistance.

The money to enable us to hire a teacher and furnish models, paper and books, came in the form of special State appropriations, so that the introduction of this valuable study costs nothing



to our tax payers. Besides furnishing the necessary supplies for drawing, I have, with your kind permission, and from the same source, been enabled to materially add to our means of teaching

#### LANGUAGE,

a large number of valuable books.

Realizing the fact that too often our pupils are allowed to graduate from school without having read a good book, much less formed any taste for good literature, it was thought best to supply a limited amount of good literature to the schools to be used instead of so many reading books.

There has been purchased, in sets varying from fifteen to thirty copies, the following books: — Kingsley's "Water Babies;" "Robinson Crusoe," Hans Anderson's "Fairy Tales," "Æsop's Fables," Burroughs' "Birds and Bees" and "Sharp Eyes;" Nathaniel Hawthorne's "Little Daffy-down-dilly and Other stories," Hawthorne's "Biographical Stories," Hawthorne's "Grandfather's Chair," "The Autobiography of Benjamin Franklin;" Hawthorne's "Wonder Book;" "A Hunting of the Deer, and Other Essays," by Chas. Dudley Warner; Scott's "Lady of the Lake;" Longfellow's "Evangeline," and "Miles Standish;" Whittier's "Snowbound," and "Among the Hills."

It is intended to add to this collection the works of standard authors that are adapted to pupils in our schools, and by reading from these books and studying under the direction of the teachers, lead the pupils to see the beauties of good literature, and by degrees cultivate a taste for the good, the pure, the elevating in books.

#### PROMOTIONS.

At the beginning of the school year the appended form of report card was adopted by you, and as its conditions make some change from the usual method of promotion, I thought it well to mention the matter at this time.

.....School.....Class.

Name.....

| Half-Term Report.          | 1st. | 2d. | 3d. | 4th. | 5th. | 6th. |  |  | Average |
|----------------------------|------|-----|-----|------|------|------|--|--|---------|
| <b>CHARACTER.</b>          |      |     |     |      |      |      |  |  |         |
| Conduct .....              |      |     |     |      |      |      |  |  |         |
| Industry .....             |      |     |     |      |      |      |  |  |         |
| Punctuality .....          |      |     |     |      |      |      |  |  |         |
| <b>SCHOLARSHIP.</b>        |      |     |     |      |      |      |  |  |         |
| Reading.....               |      |     |     |      |      |      |  |  |         |
| Spelling.....              |      |     |     |      |      |      |  |  |         |
| Writing.....               |      |     |     |      |      |      |  |  |         |
| Language .....             |      |     |     |      |      |      |  |  |         |
| Arithmetic.....            |      |     |     |      |      |      |  |  |         |
| Geography.....             |      |     |     |      |      |      |  |  |         |
| History .....              |      |     |     |      |      |      |  |  |         |
| <b>ATTENDANCE.</b>         |      |     |     |      |      |      |  |  |         |
| Number of Sessions.        |      |     |     |      |      |      |  |  |         |
| Half Days { Sickness ..... |      |     |     |      |      |      |  |  |         |
| Absent. { Other Causes.    |      |     |     |      |      |      |  |  |         |
| Times Tardy.....           |      |     |     |      |      |      |  |  |         |

Remarks.

..... Teacher

(OVER.)

To the Parent or Guardian.

Please sign below to show that the report has been carefully examined.

A good character and an average of seventy in scholarship secure promotion to the next class.

Scholarship includes daily work and examinations.

Scale of marking :

Bad (b) below 60 per cent. Poor (p) 60 to 70 per cent.  
Good (g) 70 to 80 per cent. Very good (vg) 80 to 90 per  
cent. Excellent (ex) 90 to 100 per cent.

Any pupil absent or tardy one-fourth of the sessions of any term may be degraded to the next lower class.

To the Teacher.

I have carefully examined the report on the other side of this card.

[illegible]

The special feature of the card is the provision:—"A good character and an average of seventy in scholarship *secure* promotion to the next class."

The object of this provision is to do away with the *one* crucial test given at the close of the year, and substitute for it the child's record for the year.

The teacher is required to keep a careful record of each child's character and his work, both oral and written. Once each half-term this record is made out on the cards and sent home for the parents' inspection. When the time comes, at the close of the summer term, for the pupils to be promoted, these records will be summed up, an average taken, and if the result is "good," the pupil is promoted without further ceremony. If a child fails of promotion he *may* appeal to the Superintendent, but it is intended as far as possible to leave the matter in the hands of the teacher.

It seems to me as though any man must have a great appreciation of his own mental abilities who pretends that he can tell a child's moral and mental fitness for promotion by asking a series of ten questions and judging by the answers given.

If the teacher who has been the constant companion of the child for a series of months, being thoroughly acquainted with the quality and quantity of work done, is not the best qualified to answer the question regarding the child's fitness for promotion, certainly the Superintendent cannot be expected to form an accurate judgment, from a few questions chosen at random, and often answered under the most adverse conditions of body and mind.

#### ATTENDANCE.

The table of statistics, giving the facts of attendance, etc., for 1889, will be found in its usual place. The totals for '87 and '88 are given as convenient for comparison. While the whole number enrolled for 1889 is seven less than for 1888, the average number belonging is twenty-four more, and the average daily attendance twenty-one more than 1888. The per cent. of attendance falls a fraction of one per cent. below last year, and can perhaps be attributed to the scarlet fever at South Walpole, which reduced the per cent. of attendance quite perceptibly during the autumn months.

The number of tardinesses has quite materially decreased from preceding years, being reduced from 1182 tardinesses in 1887 to 745 in 1889.

The record of visitors, while an increase over the number in 1887, is a decrease from the records for 1888. I trust that this does not indicate a lack of interest on the part of parents and friends.

The records show a constant improvement in the matter of attendance, and pupils and teachers are to be congratulated upon the good showing made during the past year. I trust this may be an incentive to still greater efforts in the same direction during the coming year.

#### EMPLOYMENT OF CHILDREN.

As far as I am able to learn, this law is very generally complied with. Only one or two cases have come to my personal knowledge where pupils have been employed without the required certificate, and where their attention has been called to the law have immediately carried out its requirements. I give below the only additional legislation that applies to this matter.

[CHAP. 291.]

#### *An Act relating to the Employment of Children.*

Be it enacted, etc., as follows:

Section seven of chapter three hundred and forty-eight of the acts of the year eighteen hundred and eighty-eight, is hereby amended by inserting after the word "unless," in the seventh line of said section, the words:—such child can read at sight and write legibly simple sentences in the English language or is,—so as to read as follows:—No child who has been continuously a resident of a city or town since reaching the age of thirteen years shall be entitled to receive a certificate that he has reached the age of fourteen unless or until he has attended school according to law in such city or town for at least twenty weeks since reaching the age of thirteen, unless such child can read at sight and write legibly simple sentences in the English language, or is exempted by law from such attendance. *Approved April 26, 1889.*

#### TRUANCY.

We have no great amount of truancy, only occasional cases here and there. I would call your attention to the following act of the Legislature of 1889, regarding this matter, as tending to simplify the work of the truant officer.

[CHAP. 422.]

#### *An Act to authorize Truant Officers to apprehend and take to School without warrant Truants discovered in the act of Truancy.*

Be it enacted, etc., as follows:

SECT. 1. Truant officers in cities and towns are hereby authorized, under the direction of the school committees of their respective cities and towns, to apprehend and take to school without warrant all truants found wandering about in the streets or public places.

SECT. 2. This act shall take effect upon its passage. *Approved June 6, 1889.*



## HABITUAL TRUANTS.

[CHAP. 249.]

*An Act concerning Habitual Truants.*

Be it enacted, etc., as follows:

SECT. 1. Section ten of chapter forty-eight of the Public Statutes is hereby amended by inserting after the word "ignorance" in the fifth line of said section, the words:—and such children as persistently violate the reasonable rules and regulations of the common schools,—so as to read as follows:—*Section 10.* Each town shall make all needful provisions and arrangements concerning habitual truants and children between seven and fifteen years of age who may be found wandering about in the streets or public places therein, having no lawful occupation or business, not attending school, and growing up in ignorance, and such children as persistently violate the reasonable rules and regulations of the common schools; and shall make such by-laws as shall be most conducive to the welfare of such children, and to the good order of such town: and shall provide suitable places for the confinement, discipline, and instruction of such children.

SECT. 2. Section twelve of chapter forty-eight of the Public Statutes is hereby amended by inserting after the word "ignorance" in the fourth line of said section, the words:—or of persistently violating the rules and regulations of the common schools,—so as to read as follows:—*Section 12.* Any minor convicted under a by-law made under section ten of being an habitual truant, or of wandering about in the streets and public places of a city or town, having no lawful employment or business, not attending school, and growing up in ignorance, or of persistently violating the rules and regulations of the common schools, shall be committed to an institution of instruction or suitable situation provided for the purpose, under the authority of said section or by-law, for a term not exceeding two years.

SECT. 3. This act shall take effect upon its passage. [Approved April 12, 1889.]

## TRUANT SCHOOL.

During the year the County Commissioners have established a Truant School for Norfolk County, and it has fallen to our Town to receive the honor of its presence.

Having early made the acquaintance of its genial Superintendent, Mr. Morse, and paid a visit to the institution, I would call your attention to its most admirable location and adaptability for the purpose for which it is designed. It is the object of the Superintendent of the Truant School to first and always make this a model home. Not simply a place of confinement, but where a boy will be under wholesome restraint, good discipline and Christian influences.

It is too often the case that a mistaken idea and false popular sentiment attaches to an institution of this kind. I trust a true light may be thrown upon the workings of this school, and that it may receive unqualified support from the citizens of Walpole.

## REPORT OF ATTENDANCE, ETC., FOR 1889.

| SCHOOLS.                     | TEACHERS.*   | Whole number different Pupils. | Average number belonging. | Average daily attendance. | Per cent. of daily attendance. | Cases of tardiness. | Tardiness pro rata average daily attendance. | Visits. |
|------------------------------|--|--------------------------------|---------------------------|---------------------------|--------------------------------|---------------------|--|---------|
| High.....                    | Henry H. Kendall, Principal }<br>Elsie M. Blake, Assistant } | 47                             | 44.70                     | 42.40                     | 94.                            | 97                  | 1.85   | 59      |
| Centre A and B Grammar ..... | Emma J. Barnes.....  | 42                             | 38.65                     | 36.70                     | 94.93                          | 93                  | 2.50   | 99      |
| “ C and D .....              | Annie L. Bird.....   | 56                             | 46.89                     | 43.55                     | 92.86                          | 60                  | 1.37   | 88      |
| “ A and B Primary .....      | Lena F. Adams.....   | 59                             | 49.23                     | 44.77                     | 90.90                          | 48                  | 1.07   | 50      |
| “ C .....                    | Amy L. Boyden.....   | 30                             | 28.59                     | 26.60                     | 93.                            | 14                  | .52  | 54      |
| “ D .....                    | Grace D. Parker.....   | 86                             | 46.53                     | 39.85                     | 85.60                          | 56                  | 1.40   | 104     |
| North Grammar .....          | Lizzie Evans .....   | 22                             | 20.31                     | 19.16                     | 94.32                          | 39                  | 2.05   | 68      |
| “ Primary .....              | Ella Hartshorn .....   | 34                             | 26.28                     | 24.50                     | 93.18                          | 50                  | 2.00   | 41      |
| East Grammar .....           | Ellen M. Duffield .....                                      | 21                             | 19.22                     | 17.17                     | 89.28                          | 43                  | 2.50   | 40      |
| “ Primary .....              | Lizzie F. Bird.....  | 34                             | 25.35                     | 22.66                     | 89.41                          | 79                  | 3.49   | 80      |
| South Grammar .....          | Mabel Jepson, Principal }                                    | 72                             | 51.20                     | 47.                       | 91.74                          | 163                 | 3.47   | 5       |
| “ Primary .....              | Annie M. Rhoades, Ass't }                                    | 29                             | 19.                       | 16.27                     | 85.60                          | 13                  | .79  | 31      |
| West, ungraded.....          | Helen M. Stanley .....                                       | 532                            | 416                       | 3.81                      | 91.                            | 745                 | 1.95   | 719     |
| Totals for 1889.....         |  | 532                            | 416                       | 3.81                      | 91.                            | 745                 | 1.95   | 719     |
| Totals for 1888.....         |  | 539                            | 392                       | 3.60                      | 92.                            | 925                 | 2.56   | 910     |
| Totals for 1887.....         |  | 521                            | 376                       | 3.39                      | 90.                            | 1282                | 3.48   | 582     |

\*High School was taught by Frank W. Kendall during January and February, by M. B. Milan from March to June inclusive. Miss H. E. Hutchinson acted as assistant in the High School until the close of the school year in June. Miss Annie M. Keene taught the Centre A and B Grammar during January and a portion of February.

# Graduating Exercises.

WALPOLE HIGH SCHOOL,

CLASS OF 1889.

TOWN HALL, THURSDAY EVENING, JUNE 27TH.

AT EIGHT O'CLOCK.

## GRADUATES.

### Latin Course.

|                        |                       |
|------------------------|-----------------------|
| PHILIP RAY ALLEN.      | EVA DRAPER PICKERING. |
| GRACE ETHEL CRAIG.     | LUCY DWIGHT PLIMPTON. |
| EMMA CATHERINE FISHER. | MARY HELENA ROBBINS.  |
| HARRIET ELLA FISHER.   | DELIA STETSON SMITH.  |
| JESSIE EATON WILLETT.  |                       |

### English Course.

|                        |                          |
|------------------------|--------------------------|
| FLORENCE OLIVE FISHER. | NETTIE SILVIER GOUGH.    |
| L. EDWARD FULLER.      | CORNELIUS STEPHEN WELCH. |

## PROGRAM.

### *"Spectemur Agendo."*

1. Song of the Bells,.....SCHOOL.
2. SALUTATORY ESSAY,.....MARY H. ROBBINS.
3. CLASS HISTORY,.....FLORENCE O. FISHER.
4. ESSAY, "Monuments of Antiquity,".....DELIA S. SMITH.
5. ESSAY, "The Merchant of Venice,".....H. ELLA FISHER.
6. READING,....."The Merchant of Venice," Act IV.  
 NETTIE S. GOUGH, GRACE E. CRAIG, LUCY D. PLIMPTON,  
 FLORENCE O. FISHER, L. EDWARD FULLER, CORNELIUS S. WELSH,  
 PHILIP R. ALLEN.
7. ESSAY, "Voices of Nature,".....EMMA C. FISHER.
8. CLASS PROPHECY,.....JESSIE E. WILLETT.
9. ORATION, "A Century from Washington,".....PHILIP R. ALLEN.
10. RECITATION, "Friar Jerome,".....LUCY D. PLIMPTON.
11. VALEDICTORY ESSAY,.....EVA D. PICKERING.
12. PRESENTATION OF DIPLOMAS.
13. PARTING SONG, Words by Grace E. Craig,.....SCHOOL.













